District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

MENDED REPORT

OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature  Tommy E. Taylor  Printed Name  Drilling & Production Engineer  Title  8/30/01  Date  18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from fleid notes of actual surveys made by me or under my supervision, and that the same is true and correct to best of my belief.  JUNE 26, 2001  Date of Survey  Signature and Selve of Professional Surveyor:			T.	יו דינוע	A TO A POT CA	A CIKA KA	αī		CAMION DI		J AME	NUEU REPOR	
*Property Name  *Property Name  *Property Name  *Property Name  *Property Name  *Property Name  *NIGHT "28" FEDERAL  *Operator Name  *Section 151416  *FASKEN OIL & RANCH, LID 3561'  *TO Surface Location  UL or lot no. Section 10 Normably Range Lot Idn 1500 SOUTH 660 WEST EDDY  **Bottom Hole Location If Different From Surface  UL or lot no. Section 10 Normably Range Lot Idn 16 Feet from the North/South line Peet from the East/West line County  *Property Name  **Toll Number 18 Section 15 South 1													
**Property Code  **Property Name **NIGHT "28" FEDERAL  **OGRID No.  151416  **FASKEN OIL & RANCH, LTD  **SURface Location  **UL or lot no. Section  **UL or lot no. Section  **Township Range Lot ldn Feet from the North/South line Feet from the East/West line County  **M 28 20-S 25-E  **BOUTH Hole Location If Different From Surface  **UL or lot no. Section Township Range Lot ldn Feet from the North/South line Feet from the East/West line County  **Dedicated Acres **Joint or infill **Consolidation Code **Order No.  **320  **NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION  **TOPERATOR CERTIFICATION I have considered havelus to true and complete to the base of my incredingle and basic.  **Sugnature**  **Tomay E. Taylor**  **Printed Name Approved to the intermediate considered havelus to true and complete to the base of my incredingle and basic.  **Sugnature**  **Tomay E. Taylor**  **Printed Name Approved to the first base will incolate a drawn on this part was plotted from and complete to the base of my incredingle and basic.  **JOURNEY OR A POWEN, LTD.**  **JOURNEY OF TOWNSON, LTD.**  **JOURN													
**SOURD No.   **Gorator Name	<sup>4</sup> Property	Code				*Prope					• 7	Vell Number	
Surface Location   Section   Township   Range   Lot Idn   Feet from the   North/South line   Feet from the   County   Geo   WEST   EDDY				l	PXY	XY KNIGHT "28		" FEDERAL					
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