| District I<br>PO Box 1980, En<br>District II<br>PO Drawer DD,<br>District III<br>1000 Rio Brazoe<br>District IV |  | State of New Mexico<br>Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION<br>PO Box 2088<br>Santa Fe, NM 87504-2088 |        |                      |                                  |        |                             | Form C-102<br>Revised February 10, 1994<br>Instructions on back<br>Submit to Appropriate District Office<br>State Lease - 4 Copies<br>Fee Lease - 3 Copies   |   |   |   |  |
|---|--|---|--------|----------------------|----------------------------------|--------|-----------------------------|--|---|---|---|--|
| PO Box 2088. Sa   | uta Fe, NM   | 1 87504-2088  |        |                      |                                  |        |                             |  |   | ] AM  | ENDED REPORT  |  |
| WELL LOCATION AND ACREAGE DEDICATION PLAT   |  |   |        |                      |                                  |        |                             |  |   |   |   |  |
|   |  | <sup>1</sup> Pool Code  |        |                      | <sup>1</sup> Pool Name           |        |                             |  |   |   |   |  |
| * Property Code   |  |   |        |                      | 10                               | Morrow |                             |  |   |   |   |  |
| MARTIN  |  |   | ARH    | ' Property Name      |                                  |        |                             |  |   | • Weil Number   |   |  |
| 'OGRID No.  |  |   |        | * Operator Name      |                                  |        |                             |  |   | · Elevation   |   |  |
| 025575 YATES I  |  |   | PETRO  | ETROLEUM CORPORATION |                                  |        |                             |  |   | 3328.   |   |  |
| <sup>10</sup> Surface Location  |  |   |        |                      |                                  |        |                             |  |   |   | 3328.   |  |
| UL or lot no.   |  |   | Range  | Lot Idn Feet from t  |                                  | _      | North/South line            | Foot from the  | n the East/West line  |   | County  |  |
| J 27  |  | 17–S  | 26-E   |                      | 1980                             |        | SOUTH                       | 1980 EAST  |   | EDDY  |   |  |
|   |  |   |        |                      |                                  |        | n If Different From Surface |  |   |   |   |  |
| UL or lot no. Section   |  | Township  | Range  | Lot Ida Feet from    |                                  | Lhe    | North/South line            | Feet from the  | East West line  |   | County  |  |
| 13 Dedicated Acros  |  | WILL BE A   | SSIGNE | D TO TH              | Drder No.<br>IS COMPL<br>UNIT HA | ETIC   | DN UNTIL ALL<br>EN APPROVED | BY THE DIV<br>17 OPE<br>1 hereby cert<br>1 | ISION<br>RATOR<br>by that the info<br>piece to the be<br>Dead<br>Ken Bea<br>Landmar<br>May 7, | CERT<br>ormation<br>st of my<br>arden<br>1<br>1997  | TIFICATION<br>contained herean is<br>browledge and belief |  |
|   | Tes and the second seco | - E   | 2      | , cao,               |                                  |        | 980'                        | I hereby certi,<br>was ploated fr<br>me or under<br>and correct to<br><u>APRIA</u><br>Date of Serve<br>Signature was   | by that the well<br>om field notes of<br>ty supervision,<br>the best of my<br>ASR, RIDD       | location<br>of actual<br>and that<br>belief.<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 |   |  |