Form 3160-5 (June 1990)

UNTO STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

451

BUREAU OF LAND MANAGEMENT N.M OII Cons. Division FORM APPROVED Budget Bureau No. 1004-0135

Do not use this form for proposals to drill o	AND REPORTS ON WELLS 1.5 r to deepen or reentry to a different PERMIT—" for such proposals	nt reservolvo 210-2834 nezado
SUBMIT	IN TRIPLICATE	NA NA
I. Type of Well Oil Gas Other Well Other		7. If Unit or CA, Agreement Designation NA
2. Name of Operator DEVON ENERGY CORPORATION (NEVADA) RECEIVED		8. Well Name and No.
3. Address and Telephone No.	ARTESIA 9. API Well No.	
20 NORTH BROADWAY, SUITE 1500, OK	05) 235-3611 30-015-29642	
4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 1790' FSL & 2270' FWL of Section 34-17S-27E, Unit "K"		10. Field and Pool, or Exploratory Area Red Lake (Q-G-SA) 11. County or Parish, State Eddy County, NM
	- 1 N/2 1	
i		NOTICE, REPORT, OR OTHER DATA
TYPE OF SUBMISSION		YPE OF ACTION
Notice of Intent	Abandonment Recompletion	Change of Plans New Construction
Subsequent Report	☐ Plugging Back☐ Casing Repair	Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Altering Casing Other Spud, Casing strin	Conversion to Injection
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Spudded this well on 11/30/97 at 1730 hrs and drld a 12 1/4" hole to 1180'. On 12/2/97 ran 26 jts 8 5/8" 24# J-55 ST&C csg, set at 1179'. Cemented w/350 sx lite "C" + 200 sx Class "C". Circ'd 58 sxs cmt. Drld 7 7/8" hole and reached TD 2700' on 12/5/97 at 2200 hrs. Schlumberger ran LDT/CNL/DLL/MSFL/GR logs. Ran 62 jts 5 1/2" 15.5# J-55 LT&C csg, set at 2699'. Cemented w/200 sx lite "C" + 325 sx Class "C". Circ'd 48 sxs cmt. Released rig at 1700 hrs 12/6/97. WOCU.		
Signed State	Diana Keys Title Engineering Techr	<u>ician</u> Date 12/29/97
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date