Form 3160-5 (June 1990)

## UNITED STATES DEPARTMEL. OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## FORM APPROVED

Budget Bureau No. 1004-0135 Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals  SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No.
		LC-067849  6. If Indian, Allottee or Tribe Name
		<del>-</del>
		NA 7. If Unit or CA, Agreement Designation
1. Type of Well  □ Gas □		
☑ Oil ☐ Gas ☐ Other Well ☐ Other		N/A  8. Well Name and No.
2. Name of Operator DEVON ENERGY CORPORATION (NEVADA)		
		Eagle "34N" Federal #26  9. API Well No.
3. Address and Telephone No. 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611		
		30-015-29115  10. Field and Pool, or Exploratory Area
4. Location of Well (Footage. Sec., T., R., M., or Survey Description)  330' FSL & 990' FWL (M) of Section 34-T17S-R27E		Red Lake (Q-GB-SA)
		11. County or Parish, State
		Eddy County, NM
		Eddy Soundy, Time
CHECK ADDRODRIATE POY(s)	TO INDICATE NATURE OF NOTICE, REF	PORT OR OTHER DATA
	TYPE OF ACTION	
TYPE OF SUBMISSION	THE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
57	Recompletion	New Construction
Subsequent Report	Plugging Back	☐ Non-Routine Fracturing ☐ Water Shut-Off
	Casing Repair Altering Casing	Conversion to Injection
Final Abandonment Notice	Other Completion	Dispose Water
	<u> </u>	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
8/25/97 RU Wedge WL. Ran Bond log 3918', 52', 62', 73', 88', 1914', 97', 200 2232', 63', 65' for a total of 31 hole Acidize San Andres perfs 1693'-2263' w/Frac'd perfs 1693-2263' w/180,000 gals 16/30 RC Sand. ISIP 1015#, closed at 75	from 2550' to surf. Perf'd w/1 SPF as foll 06', 12', 22', 31', 47', 51', 73', 85', 2112', 25 (.40" EHD Holes). /2500 gals of 15% NeFe acid, ISIP 826#. gel water + 6000# 100 mesh sand + 267,0	ows, 1693', 17', 18', 1804', 14', 18', 28', 36', 76', 92', 96', 2230', 000# 20/40 Brady sand and 20,000#
14. I hereby certify that the foregoing is true and correct		000
A 1.0 01 1.	Crystal Thornton	XXX
Signed Cuplal Moriton	Title Engineering Technician	Date 9/24/97
(This space for Federal or State office use)		
Approved by	Title	Date
Approved byConditions of approval, if any:		