

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
OXY USA INC. 16696

3a. Address
P.O. BOX 50250
MIDLAND, TX 79710-0250

3b. Phone No. (include area code)
915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650 FNL 1650 FNL SENW(F) Sec 21 T17S R27E

5. Lease Serial No.
NM 15429

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
OXY Browheer + Federal #1

9. API Well No.
30-015-29848

10. Field and Pool, or Exploratory Area
Undeg. Logan Draw Morrow

11. County or Parish, State
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TD - 9318' PBDT - 8865' PERFS - 7845-7865' CIBP-8900'

CASING: 13-3/8" 48# @ 400', 17-1/2", cmt w/ 420sx, TOC-CIRC
8-5/8" 24-32# @ 1802', 11", cmt W/ 750sx, TOC-CIRC
4-1/2" 11.6# @ 9318', 7-7/8", cmt w/ 300sx TOC-7580'-CBL

1. M&P 30sx CMT @ 8810-8460'
2. RIH & SET CIBP @ 7800', DUMP 3sx CMT TO 7765'
3. CUT & PULL 4-1/2" CSG AT ABOUT 7500'
4. M&P 55sx CMT @ 7550-7350'
5. M&P 35sx CMT @ 5968-6068'
6. M&P 35sx CMT @ 4216-4316'
7. M&P 65sx CMT @ 2888-3077'
8. M&P 50SX CMT @ 2100-2250'
9. M&P 35sx CMT @ 1752-1852'
10. M&P 35sx CMT @ 450-350'
11. M&P 10sx CMT SURFACE PLUG

10# MLF BETWEEN PLUGS

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed): DAVID STEWART Title: REGULATORY ANALYST

Signature: [Signature] Date: 10/16/98

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by: Title: Date:

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.