

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-29862

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS

WELL ☐

OTHER

Name of Operator

SDX Resources, Inc.

Well No.

71

Address of Operator

PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Artesia, QN-GB-SA (03230)

Well Location

Unit Letter E : 1650 Feet From The North Line and 330 Feet From The West Line

35 Section

17S

Township

28E

Range

NMPM

Eddy

County

Elevation (Show whether DF, RKB, RT, GR, etc.)

3683' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

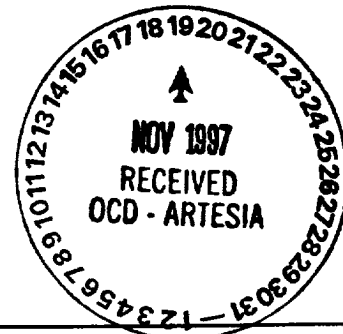
CASING TEST AND CEMENT JOB ☐

OTHER: Reached TD & set prod. csg. ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/12/97 Reached TD of 3010'. Run 53 jts 5-1/2" J-55, 14# csg to 2079' & 31 jts 5-1/2" J-55, 15.50# csg to 917'.
Tagged PBDT 2974'. RU Dowell.

11/13/97 Cmt w/300 sx 35/65 POZ & 350 sx Class C w/D59 & CaCl2 & 1/4# D29. PD @ 7:30 am. Circ 74 sx to pit. Rig Released: 8:00
am MST 11-13-97. WO Completion.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE

Regulatory Tech.

DATE 11-17-97

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

NOV 25 1997

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: