

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-29967

Indicate Type of Lease  
STATE ☒ FEE ☐

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Well No.  
8

Address of Operator  
PO Box 5061, Midland, TX 79704

Pool name or Wildcat  
Red Lake - QN, GB, SA

Well Location

Unit Letter C 990 Feet From The North Line and 1650 Feet From The West Line

Section 25 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3681' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

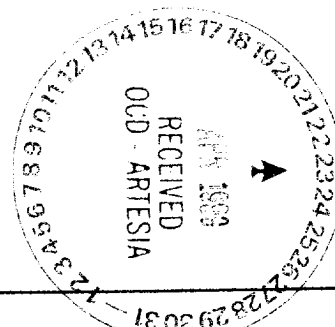
3/30/99 - TOH w/rods & pump.

3/31/99 - Frac down csg w/58,632 gal Viking I 30# WL gel + 96,290# 16/30 & 38,000# 12/20 Brady Sd.

4/1/99 - Tag sd # 3235'. Could not break circ w/kill truck. Bail to PBTD 3454'. Land off 2-7/8" tbg @ 3162'. TIH w/2-1/2" x 2" x 12' RWAC pump. Clean location & start pumping.

4/3/99 - Pumping.

4/18/99 - Ran 24 hr test: 72 BO, 220 MCF, 146 BW.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Bonnie Atwater*

TITLE Regulatory Tech.

DATE 04-21-99

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

*Jim W. Green* *AGD*

TITLE

*District Supervisor*

DATE 4-26-99

CONDITIONS OF APPROVAL, IF ANY: