

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-30001

Indicate Type of Lease
STATE ☒ FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name
Artesia Unit

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
SDX Resources, Inc.

Well No.
77

Address of Operator
PO Box 5061, Midland, TX 79704

Pool name or Wildcat
Artesia, QN-GB-SA (03230)

Well Location

Unit Letter I 1734 Feet From The South Line and 330 Feet From The East Line

Section 34 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3675' GR

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: TD, run prod csg & cmt. ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1/26/98 Reach TD of 3125'.

1/27/98 Run GR, LDT, CNL & DLL from 2937' - 300'. Run 79 jts 4-1/2" K-55, 10.5# csg to 3125'. PBTD 3097'. Cm t w/350 sx Class C + 350 sx Class C Lite. PD 9:10 pm. Circ 20 sx to pit. Release Rig 1-27-98.

Presently WO completion.

1998 FEB
RECEIVED
OCD - ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech.

DATE 02-09-98

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

DISTRICT II SUPERVISOR

TITLE

DATE

FEB 17 1998

CONDITIONS OF APPROVAL, IF ANY: