

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil & Gas Division  
811 S. 1st St. #1  
Artesia, NM 88210-2200

FORM APPROVED  
Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FSL & 2310' FWL, Unit "K", Section 33-T17S-R27E

5. Lease Designation and Serial No.

LC-049648-B

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Compton 33 Federal #1

9. API Well No.

30-015-30046

10. Field and Pool, or Exploratory Area

Red Lake; Q-GB-SA

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-06-98 RU Wedge WL. Ran Bond log from 2456' to surf. Perf'd w/ 1 SPF as follows: 1774', 1811', 1828', 1835', 1846', 1862', 1885', 1973', 1985', 2007', 2015', 2030', 2032', 2034', 2044', 2050', 2068', 2075', 2082', 2090', 2110', 2131', 2139', 2146', 2148', 2150', 2156', 2173', 2187', 2200', 2212', for a total of 31 holes (.40" EHD holes).

Acidize San Andres perms 1774'-2212' w/ 2500 gals of 15% NeFe acid, ISIP 798#.

Frac'd perms 1774'-2212' w/ 180,000 gals gel water + 6000# 100 mesh sand + 192,000# 20/40 Brady sand and 65,000# CRC sand. ISIP 1269#, closed at 710#.

(ORIG. SGD.) GARY GOURLEY

Ran 2-7/8" production tbg, SN set at 2167'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed

Tonja Rutelonis

Title Engineering Technician

Date 4/21/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: