

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M.
311 S. 31
Artesian

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 245-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2310' FSL & 1650' FWL of Section 33-T17S-R27E, Unit "K"

5. Lease Designation and Serial No.
LC-049648-B

6. If Indian, Allottee or Tribe Name
NA

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Compton 33 Federal #2

9. API Well No.
30-015-30047

10. Field and Pool, or Exploratory Area
Red Lake; Q-GB-SA

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other Completion	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-27-98 RU Wedge WL. Ran Bond log from 2503' to surf. Perf'd w/ 1 SPF as follows: 1762', 1774', 1788', 1811', 1823', 1860', 1926', 1949', 1966', 1987', 1996', 2014', 2016', 2022, 2028', 2048', 2054', 2061', 2068', 2076', 2078', 2082', 2086', 2100', 2117', 2122', 2126', 2131', 2140', 2144', 2150', 2168', 2193', 2206', 2212', for a total of 35 holes (.40" EHD holes).

Acidize San Andres perfs 1762'-2212' w/ 2500 gals of HCl w/ additives, ISIP 540#.

Frac'd perfs 1762'-2212' w/ 180,000 gals gel water + 6000# 100 mesh sand + 192,000# 20/40 Brady sand and 65,000# CRC sand. ISIP 1033#.

Ran 2-7/8" production tbg, SN set at 2147'. Ran pump and rods. Began pump testing.

14. I hereby certify that the foregoing is true and correct

Signed Tonja Rutelonis
(This space for Federal or State office use)

Tonja Rutelonis
Title Engineering Technician

(CRIG. SGD.) GARY GOURLEY

Date 5/21/98

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

RECEIVED
1993 MAY 26 A 8:30
OFFICE OF LAND MGMT.
ROOSEVELT OFFICE