

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-015-30190</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>Washington 33 State</b>
8. Well No. <b>8</b>
9. Pool name or Wildcat <b>Artesia Queen Grbg SA</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3673' GL</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>ARCO Permian</b>	
3. Address of Operator <b>P.O. Box 1089 Eunice, NM 88231</b>	
4. Well Location Unit Letter <b>E</b> : <b>2267</b> Feet From The <b>N</b> Line and <b>330</b> Feet From The <b>W</b> Line Section <b>33</b> Township <b>17S</b> Range <b>28E</b> NMPM <b>Eddy</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3673' GL</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <b>Completion</b> <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 4000' PBD: 3952' PERFS: 2306-2684'

08/28/98: Perf SA 2306-2864', 1 sp1, 57 holes. Frac & acidize w/2000 gals 15% HCL, 96,263 gals gel carrying 171,460# 20/40 sand & 25,160# CR-4000 sand. Flush to 2306 w/10# Linear gel.

09/01/98: RIH w/2-7/8", 6.5#, J-55, EUE8R tbq. Set @ 2281'. TOTP 09/01/98.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 09/18/98  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 9-25-98  
CONDITIONS OF APPROVAL, IF ANY: