

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CISF
67

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-015-30191

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

WASHINGTON "33" STATE

8. Well No.

9

9. Pool name or Wildcat

WILDCAT (YESO) & ARTESIA (Q-G-SA)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

ARCO Permian

3. Address of Operator

P.O. Box 1610 Midland, TX 79702

4. Well Location

Unit Letter F : 1650 Feet From The NORTH Line and 2270 Feet From The WEST Line

Section 33 Township 17S Range 28E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3667'

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-2-98 MIRU. DRILL 12-1/4 HOLE

5-3-98 SET 8-5/8" CASING @ 540' WITH 325 SX CL. C CMT. WOC 11 HRS.
CIRC. 75 SX TO PIT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Laurie Cherry

TITLE REGULATORY COMPLIANCE

DATE 6-1-98

TYPE OR PRINT NAME LAURIE CHERRY

TELEPHONE NO. 915-688-5532

(This space for State Use)

APPROVED BY

Jim W. Gern BSA

TITLE

District Supervisor

DATE

7-6-98

CONDITIONS OF APPROVAL, IF ANY: