

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

C/SF
Dp

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-015-30189 30192
5. Indicate Type of Lease STATE ☒ FEB ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Washington 33 State
8. Well No. 10
9. Pool name or Wildcat Artesia Queen Grbg SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	
2. Name of Operator ARCO Permian	
3. Address of Operator P.O. Box 1089 Eunice, NM 88231	
4. Well Location Unit Letter F : 2267 Feet From The N Line and 1650 Feet From The W Line Section 33 Township 17S Range 28E NMPM Eddy County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3673' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **Add San Andres Perfs** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 4000' PBD: 3956' PERFS: 2364-2876', 1411-2084'

03/16/99: Perf shallow sands 1411-2084' w/4" csg gun, 1 JSPF, 23 holes.
03/17/99: PPI perfs 1411-2084'. Max press 3500#, min press 1658#, avg press 1800# @ 2.2 BPM. Pmp 25 bbls 15% NEFE left from PPI perfs 1411-2084'. Max press 1677#, min press 887#, avg press 1282# @ 10 BPM. ISIP 887#, 10 mins 780#.
03/19/99: Frac down 5-1/2" csg w/5000 gals Viking I-25 pad, 101,100# 20/49 brown sand, and 24,200# 20/40 resin coated sand. Max press 1877#, min press 1053#, avg press 1800# @ 5.5 BPM. ISIP 1136#, 5 mins 1088#.
03/22/99: RIH w/completion assembly. Set 2-7/8" tbg @ 2884', SN @ 2891'. Return well to production

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 04/13/99

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE 3-19-99

CONDITIONS OF APPROVAL, IF ANY: