

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P. O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P. O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-30193

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Washington 33 State

8. Well No.
11

9. Pool name or Wildcat
Artesia Queen Grbg SA

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
ARCO Permian

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

4. Well Location
Unit Letter **G** : **1650** Feet From The **N** Line and **1650** Feet From The **E** Line
Section **33** Township **17S** Range **28E** NMPM **Eddy** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3669' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **Add San Andres Perfs** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 4100' PBD: 4059' PERFS: 2484-2914' (old), 1438-2088' (new)

03/23/99: Perf shallow sands 1438-2088' w/4" csg gun, 1 JSPF, select fire.

03/24/99: PPI perfs 1438-2088'. Max press 2956#, min press 1630#, avg press 2293# @ 1.7 BPM. POH, set pkr @ 1379'. Pmp 35 bbls 15% NEFE acid left from PPI job. Max press 2017#, min press 1989#, avg press 1981# @ 11.9 BPM. ISIP 989#. 15 mins 712#.

03/25/99: Frac down 5-1/2" csg w/5000 gals Viking I-25 pad, 100,000# 20/40 brown sand and 24,000# 20/40 resin coates sand. Max press 2040#, min press 1840#, avg press 1934# @ 55 BPM. ISIP 1339#, 5 mins 1195#.

03/26/99: RIH w/completion assembly. Set 2-7/8" tbg @ 2915'. Sn @ 2922'. Return well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE

Administrative Assistant

DATE

05/02/99

TYPE OR PRINT NAME

Kellie D. Murrish

TELEPHONE NO.

505-394-1649

(This space for State Use)

APPROVED BY

Jim W. Gunn **BCA**

TITLE

District Supervisor

DATE

5-14-99

CONDITIONS OF APPROVAL, IF ANY: