Submit 3 Copies to Appropriate		of New Mexico Natural Resources Deparment	Form C-103 Revised 1-1-89
District Office DISTRICT I	OIL CONSERVATION DIVISION		WELLAPI NO. / 30-015-30202
P.O. Box 1980, Hobbs, NM 88240 DISTRICT II	P.O. Box 2088		5. Indicate Type of Lease
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		STATE FEE 6. State Oil & Gas Lease No.
DISTRICT III 1000 rio Brazos Rd, Aztec, NM 87410			o. sale on a car sale
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name Heard State
1. Type of Well Oil Gas Other Well Other			
2. Name of Operator			8. Well No.
DEVON ENERGY CORPORATION (NEVADA)			9. Pool name or Wildcat
3. Address of Operator 20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611			Red Lake (Q-GB-SA)
20 NORTH BROADWAY, SUITE 1500, OREATOMA CITY, C.			
4 Well Location	The Court	Line and 2010	Feet From The West Line
Unit Letter N:330 Feet From The South			
Section 32 Tow	wiship 17S Rang	ge 27E NMP nether DF, RKB, RT, GR, etc.)	M Eddy County
	10. Elevation (5/10/ W/	iemer Dr., raid, mr., org over,	
		Natura Of Nation Persont O	r Other Data
Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
NOTICE OF INTENTION TO: SUBSEQU			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	* •	☐ ALTERING CASING ☐
TEMPORARILY ABANDON] CHANGE PLANS L	, ••	-
PULL OR ALTER CASING) _	CASING TEST AND CEMENT J	ов 🗆
OTHER:		OTHER: APD Extension	
13. Describe Proposed or Completed Operat	tions (Clearly state all pertinent details, and give p	pertinent dates, including estimated date of ste	arting any proposed work.) SEE RULE 1103.
The Application for Permi	it to Drill this well was appro	ved April 8, 1998.	
An extension was granted	in 1999, expiring 4/8/00.		
At this time, Devon Energy Corporation (Nevada) requests an extension of one year to drill this well.			
			<i>{</i>
Last Expension Bel			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			

DATE 3/16/00 TELEPHONE NO. (405) 235-3611 Tonja Rutelonis TYPE OR PRINT NAME Rutelonis
W. Skem
BBN District Sepervisor DATE 3-21-00 (This space for State use) Approved by _______ Conditions of approval, if any: