

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Division
311 S. 1st St.
Albuquerque, NM 87102-2834

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1999

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
OXY USA INC.

3a. Address
P.O. BOX 50250
MIDLAND, TX 79710-0250

3b. Phone No. (include area code)
915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1540 FNL 1760 FEL SWNE(6) Sec 4 T17S R27E

5. Lease Serial No.
LC028375 (b)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
OXY Roscoe Federal Con. #1

9. API Well No.
30-015-30236

10. Field and Pool, or Exploratory Area
Unders. Logan Draw Morrow

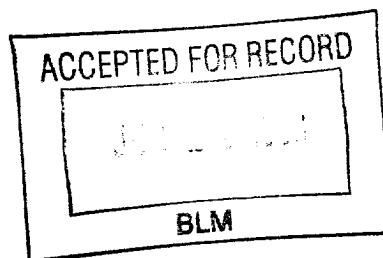
11. County or Parish, State
EDDY NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud, Set Csg & Cement
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See other side



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DAVID STEWART

Title

REGULATORY ANALYST

Signature

David Stewart

Date

5/21/98

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Office certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ATTACHMENT 3160-5
OXY USA INC.
OXY ROSCOE FEDERAL #1
SEC 4 T17S R27E
EDDY COUNTY, NM

NOTIFIED BLM 5/3/98 OF SPUD. MIRU PETERSON #8, SPUD WELL @ 2400hrs MDT 5/3/98. DRILL 17-1/2" HOLE TO 180', LOST ALL RETURNS. M&P LCM SWEEP WITH NO SUCCESS, DRY DRILL TO TD @ 434', 5/4/98, M&P SWEEP. RIH W/ 13-3/8" 48# H40 CSG & SET @ 434'. M&P 200sx CL H W/ 10% A-10B + 10#/sx GILSONITE + .25#/sx CELLOFLAKE + 1% CaCl₂ FOLLOWED BY 220sx 65/35-C/POZ W/ 5#/sx GILSONITE + 2% CaCl₂ + .25#/sx CELLOFLAKE FOLLOWED BY 200sx CL C W/ 2% CaCl₂, DISP W/ FW, PLUG DOWN @ 1200hrs MDT 5/4/98, CEMENT DID NOT CIRCULATE, WOC 4hrs. NOTIFIED BLM REP-JIM AMOS BUT DID NOT WITNESS. RIH W/ 1" & TAG @ 70', M&P 130sx CL C NEAT, CIRC 10sx CMT TO PIT. CUT OFF CASING, WELD ON STARTING HEAD, TEST TO 900#, OK. NU BOP & TEST TO 1500#, OK. RIH & TAG, DRILL OUT & DRILL AHEAD.

DRILL 11" HOLE TO TD @ 1816', 5/6/98, CHC. RIH W/ 8-5/8" 24# CSG & SET @ 1816'. M&P 600sx 65/35/6-C/POZ/GEL + 5#/sx SALT + 5#/sx GILSONITE + .25#/sx CELLOFLAKE FOLLOWED BY 200sx CL C W/ 2% CaCl₂, DISP W/ FW, PLUG DOWN @ 0400hrs MST 5/7/98, CIRCULATE 190sx CMT TO PIT, WOC 8hrs. BLM NOTIFIED BUT DID NOT WITNESS. ND BOP, SET SLIPS & CUT CSG. NU BOP & TEST TO 5000#, OK. RIH & TAG, DO CMT, TEST TOO 600#, OK, DRILL AHEAD.

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1998 MAY 26 A 8:39
BUREAU OF LAND MANAGEMENT
ROSWELL OFFICE