Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | OTE CONTREPREDED TO THE | AN INTERIOR | | | |
|--|--|------------------------------|--|---------------------|-----------|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATION DIVISION 2040 Pacheco St. | | WELL API NO. 30-015-30277 5. Indicate Type of Lease STATE X FEE | | |
| DISTRICT II Santa Fe, NM 87505 P.O. Drawer DD, Artesia, NM 88210 | | 87505 | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESER | PPOSALS TO DRILL OR TO DEEPEN (RVOIR. USE "APPLICATION FOR PER- 101) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A | 7. Lease Name or Unit A Washington 33 Sta | | |
| 1. Type of Well: OIL GAS WELL WELL | OTHER | | | | |
| 2. Name of Operator | | | 8. Well No. | | |
| ARCO Permian | | | 9. Pool name or Wildcat | | |
| 3. Address of Operator P.O. Box 1089 Eunice. NM 8 | 8231 | | Redlake Queen Gra | | |
| 4. Well Location Unit Letter C : 260 | Feet From The N | Line and22 | 70 Feet From The | W | Line |
| Section 33 | Township 17S R | ange 28E | NMPM EC | idy | County |
| | 10. Elevation (Show wheth | | :.) | | |
| Charle An | propriate Box to Indicate | | Papart or Other | - Doto | (//////// |
| - | Propriate Box to Indicate ITENTION TO: | 1 | SEQUENT RE | | |
| NOTICE OF IN | TENTION TO. | 301 | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ☐ ALTE | RING CASING | <u>L</u> |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG | AND ABANDONN | MENT _ |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB | | |
| OTHER: | | OTHER: Spud and | Set Csg | | X |
| 12. Describe Proposed or Completed Ope work) SEE RULE 1103. | rations (Clearly state all pertinent de | tails, and give pertinent da | tes, including estimated de | ate of starting any | proposed |
| | hole. Set 8-5/8" csg @ 50 | | | | |
| | hole. Set 5-1/2" csg @ 29) sxs Class "C". Circ 61 s | | x 35;65;6 cmt. | | |
| 07/29/98: Release rig p | pending completion. | | · · | : | |
| | | | , in the second | | |
| | | | Salar State | ind of grant | |
| | | | | | |
| | | | | | |
| I hereby certify that the information above is | / _ / | ge and belief. | | | |
| SIGNATURE THERE A. | Muust_ 11 | nue Administrative | <u>Assistant</u> | DATE08/24 | /98 |
| TYPE OR PRINT NAME KEllie D. MUI | <u>rtsh</u> | | TELEPI | HONE NO. 505-39 | 4-1649 |
| (This space for State Use) | | | | | |
| • | SIGNED BY TIM W. GUM | | | | <i>-</i> |
| | CHECKOOD | TLE | DA | ATE 8-76- | 78 |