

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

clst  
up

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

**30-015-30277**

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

**Washington 33 State**

8. Well No.

**5**

9. Pool name or Wildcat

**Redlake Queen Grbg SA**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

**ARCO Permian**

3. Address of Operator

**P.O. Box 1089 Eunice, NM 88231**

4. Well Location

Unit Letter **C** : **260** Feet From The **N** Line and **2270** Feet From The **W** Line

Section **33** Township **17S** Range **28E** NMPM **Eddy** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**3675' GL**

11.

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **Completion**

☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 2958' PBD: 2940' PERFS: 2832-2312'

08/04/98: Perf San Andres interval 2832-2312', 1 SPI, 55 holes. Frac w/1000  
gals 25# Linear gel, 25000 gals Viking I-25 pad, 105,000 gals 25#  
Linear gel carrying 145,000# 20/40 Brady sand and 30,000# 20/40 CR-4000  
sand.

08/10/98: RIH w/2-7/8", 6.5#, EUE8\$ tbg. Set @ 2300'. TOTP 08/10/98

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Kellie D. Murrish*

TITLE

**Administrative Assistant**

DATE

**08/26/98**

TYPE OR PRINT NAME

**Kellie D. Murrish**

TELEPHONE NO.

**505-394-1649**

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

APPROVED BY

TITLE

DATE

**8-31-98**

CONDITIONS OF APPROVAL, IF ANY: