

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-015-30277
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Washington 33 State
8. Well No. 5
9. Pool name or Wildcat Artesia Queen Grbg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator ARCO Permian
3. Address of Operator P.O. Box 1089 Eunice, NM 88231	4. Well Location Unit Letter C : 260 Feet From The N Line and 2270 Feet From The W Line Section 33 Township 17S Range 28E NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3675' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **Add SA Shallow Sand Perfs** ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 2950' PBD: 2900' PERFS: 2312-2832', 1407-2048'

07/22/99: MIRUPU. POH w/rods & pmp. NUBOP. Perf 5-1/2" csg 1407-2048', .45" holes, 85 shots.

07/23/99: PPI acidize 1407-2048' w/2 bbls 15% HCL per setting.

07/27/99: Frac 1407-2048' w/8000 gals 25# Viking gel & 36,000 gals 10# linear gel carrying 79,000# 20/40 mesh sand & 7,000 gals 10# Linear gel w/21,000# resin sand. Flush w/1500 gals 10# Linear Gel.

07/28/99: RIH w/equip. Load & tst tbg pmp. 2-7/8" tbg set @ 2276'. Return to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 08/02/99

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

APPROVED BY Jim W. Brown TITLE District Supervisor DATE 8-4-99

CONDITIONS OF APPROVAL, IF ANY: