

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Artec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

EXHIBIT # 2

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|-------------------|-------------------------------------|---------------------------------|
| API Number | Pool Code 51300 | Pool Name Red Lake (Q-GB-SA) |
| Property Code | Property Name LOGAN "35" FEDERAL | Well Number 2 |
| OGRID No. 6137 | Operator Name DEVON ENERGY CORP. | Elevation 3635' |

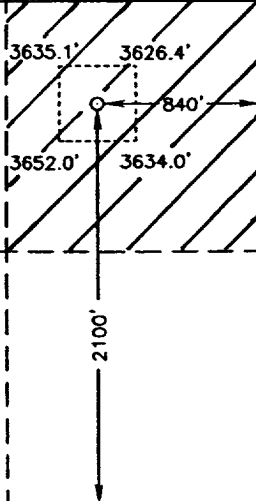
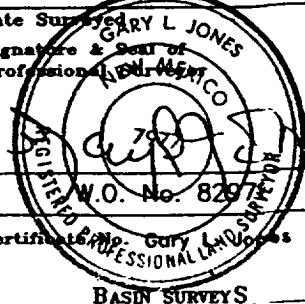
Surface Location

| | | | | | | | | | |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot No. 1 | Section 35 | Township 17 S | Range 27 E | Lot Idn | Feet from the 2100 | North/South line SOUTH | Feet from the 840 | East/West line EAST | County EDDY |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|----------------------|------------------------|----------------|

Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|-----------------|-----------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| Dedicated Acres | Joint or Infill | Consolidation Code | Order No. | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | |
|--|--|--|--|--|--|
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| OPERATOR CERTIFICATION <i>I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.</i> <u>E. L. Buttross Jr.</u> Signature <u>E. L. Buttross, Jr.</u> Printed Name <u>District Engineer</u> Title <u>8/27/98</u> Date | | | | | |
| SURVEYOR CERTIFICATION <i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.</i> <u>July 24, 1998</u> Date Surveyed <u>GARY L. JONES</u> Signature & Seal of Professional Surveyor  <u>7977</u> Certificate No. BASIN SURVEYS | | | | | |

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ROSWELL OFFICE