Form 3160-5 (June 1990)

DEPART AND MANAGEMENT



BUREAU OF LAND MANAGEMENT N.M. Oil Cons. Division FORM APPROVED

Do not use this form for proposals to drill or	AND REPORTS ON WELLS 11 5. 1St St to deepen or reentry to a differencies with in	·88210- <u>2834</u> 8755-A
Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE		6. If Indian, Allottee or Tribe Name
		NA 7. IGU-ia - GA A
1. Type of Well ☑ Oil ☐ Gas Well ☐ Wyell ☐ Other	10 10 10 10 10 10 10 10 10 10 10 10 10 1	7. If Unit or CA, Agreement Designation
2. Name of Operator V DEVON ENERGY CORPORATION (NEVAL)	DA)	8. Well Name and No. Logan 35B Federal #8
Address and Telephone No.	OCA CAN	9. API Well No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 731677 (195) 235-3611		30-015-30440 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 650' FSL & 1800' FWL, Section 35-17S-27E, Unit "N"		
		Red Lake; Glorieta-Yeso, NE 11. County or Parish, State
		Eddy County, NM
CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, I	REPORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other Spud.csg string,TD	Dispose Water (Note: Report results of multiple completion on Well
Describe Proposed or Completed Operations (Clearly state all pe subsurface locations and measured and true vertical depths for	or all markers and zones pertinent to this work.)*	
Spud well on 9/21/99 at 0730 hrs and d set @ 1150'; cemented w/ 300 sx Class		
Drld 7 7/8" hole and reached TD 3710 85 jts 5 1/2" 15.5# J-55 8RD csg, set @ returned to surface.		
Released rig at 0300 hrs 10/1/99. WOC	(OFIG. SGD.)	DAVID FL GLASS
	OCT	4 1999
14. I hereby certify that the foregoing is true and correct		- Indiana - Indi
In It is	Tonja Rutelonis	1010100
Signed May willbur	Title Engineering Technician	Date 10/8/99
(This space for Federal or State office use)		
Approved by	Title	Date
Conditions of approval, if any:		