Submit 3 Copies to Appropriate District Office

State of New Mexico அ, Minerals and Natural Resources Departme. 89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

WELL API NO

| 51 | Form C-103 Revised 1-1- |
|------------------|----------------------------|
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2040 Pacheco St. Santa Fe. NM 87505

30-015-30497

DISTRICT II P.O. Drawer DD, Artesia, NM 88210 sIndicate Type of Lease STATE X FEE 6State Oil & Gas Lease No DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUID DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMITS") Lease Name or Unit Agreement Name Marathon 25 State (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: OCDWELL X WELL «Well No 2Name of Operator 9 SDX Resources, Inc. ∘Pool name or Wildcat 3Address of Operator Red Lake (QN-GB-SA) PO Box 5061, Midland, TX 79704 **Well Location** 2289 West North 1650 Feet From The Line Line and Unit Letter Feet From The Eddy 28E **17S** County NMPM 25 Range Section Township 10Elevation (Show whether DF, RKB, RT, GR, etc. 3689' GR

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON ALTERING CASING REMEDIAL WORK PERFORM REMEDIAL WORK PLUG AND ANBANDONMENT COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON** CHANGE PLANS CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: Spud & Set Surf & Prod Csg OTHER:

12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole 1-25-99. Drill to 409'. Run 10 jts 8-5/8" 24# J55 csg. Set @ 404'. Cmt w/325 sx Class C cmt. Circ 115 sx. WOC 18 hrs. Drill 7-7/8" hole to 3510' TD. Reach TD 1-31-99. Ran DLL-GR & LDT-CNL-GR logs. Ran 98 jts 15.5-17# K55 csg + 7 jts LT&C 15.5# csg + 51 jts ST&C & 39 jts LT&C 17# csg. Land @ 3503'. Cmt w/450 sx 63/35 POZ C lead + 450 sx Class C tail. Circ 5 sx to pit. Release Rig 2-1-99.

WO Completion.

| I hereby certify that the information above is true and complete to the best of my knows | owledge and belief. TITLE Regulatory Tech. | DATE 02-19-99 |
|------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------|
| TYPE OR PRINT NAME Bonnie Atwater | | тецерноме но. 915/685-1761 |
| (This space for State Use) ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR | | 2-1-99 |

TITLE

APPROVED BY