

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-30498

Indicate Type of Lease
STATE ☒ FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	Lease Name or Unit Agreement Name Marathon 25 State
Name of Operator SDX Resources, Inc.	Well No. 10
Address of Operator PO Box 5061, Midland, TX 79704	Pool name or Wildcat Red Lake, QN-GB-SA (51300)
Well Location Unit Letter B 990 Feet From The North Line and 2310 Feet From The East Line Section 25 Township 17S Range 28DE NMPM Eddy County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3683' GR	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

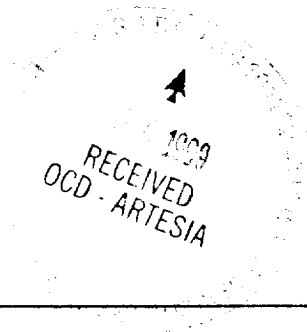
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole on 5/26/99. Drill to 435'. Run 10 jts 8-5/8" 24# csg. Set @ 428'. Cmt w/325 sx Class C w/CaCl2 & 1/4# D29. PD 2:30 am 5/30/99. Cmt @ surface. WOC 18 hrs.

Drill 7-7/8" hole to 3450' TD. Reached TD 6/2/99. Run GR, CNL, DLL & LD logs 435' - 3200'. Run 86 jts 5-1/2" J55 ST&C csg to 3446'. PBTD 3430'. Cmt w/500 sx 35/65 POZ & 350 sx Class C. PD 2:05 am 6/3/99. Did not circ cmt.

Release Rig 4:00 am 6/3/99.

Presently WO completion.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Atwater TITLE Regulatory Tech. DATE 06-04-99

TYPE OR PRINT NAME Bonnie Atwater TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

Jim W. Burns

TITLE

District Supervisor

DATE

6-9-99

CONDITIONS OF APPROVAL, IF ANY: