District I PO Pex 1966, Hobbs, NM \$8241-1966 District II

Form C-104
Revised February 10, 1994
Instructions on back

Date

| PO Drawer DI District III 1000 Rio Braze District IV | ∞ Rd., Aztı | ∞, NM 87416 | | OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 | | | | | Submit to Appropriate District Office 5 Copi | | | |
|---------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------|---------------------------|----------------------------------------|---------------------------------------------------|----------------------------------------|-----------------------------|--|
| PO Box 2088, | Santa Fe, N | M 87504-206 | ST FOR | ATT OW | ADIE | A NID. A I | ומסנזידו | 1 <i>7</i> 7 A 177 | TONITO T | | AMENDED REPOR | |
| | <u></u> | a Qoza | Operator | name and Add | ires | AND A | UINUK | IZAI | ION TO T | OGRID: | | |
| Yates Drilling Company | | | | | | | | | 025513 | | | |
| | | h 4th 9 NM 88 | | · | | | | Reason for Filing Code | | | | |
| AI | tesia, | NM 8 | 5210 | | | | á | | CC | | | |
| | API Numbe | • | | | Pool Na | ne . | | | CG Pool Code | | | |
| 30 - 0 15- | | | | Empire | | | | | 7, | 6440 | | |
| Property Code | | | | | Property N | Albe | | , | 1 Well Number | | | |
| 2412 | | | | ck 16 S | Com | | | | 1. | | | |
| II. 10; | | | | 1 | | _ | | | | | | |
| | | Township | | Lot.lda | Feet | from the | North/Sou | th Line | Feet from the | East/West | ine County | |
| J | 16 | <u>17\$</u> | 28E | | 13 | 344 | Sout | h | 1650 | East | Eddy | |
| UL or lot no. | | Hole Lo | | | | | | | | | | |
| · · | Jacobs | LOWESE | P Range | Lot Ida | Foct | from the | North/Sou | th fine | Feet from the | East/West | Lac County | |
| u Lee Code | 13 Produc | ing Method (| Code 14 Ga | Connection | Date | 15 C-129 Peru | -id Normal co | | | <u> </u> | | |
| | i | | | 714 | | C-127 1 et a | or tallifort | | C-129 Effective I |)ale ' | C-129 Expiration Date | |
| II. Oil a | nd Gas | Transpo | rters | | | | | <u> </u> | | <u>l</u> | | |
| Transpor | | | " Transporter | | T | 24 PC | D | " O/G | x | POD ULST | P. I centian | |
| OGRID | | | nad Addre | | | | | | and Description | | riptica | |
| 147831 | · · · · · · · · · · · · · · · · · · · | Agave Energy Company 105 S.4th Street | | | | 2824648 | 3 | G | J Section 16-17S-28E | | | |
| | | • | th Stre | The state of the s | | | | | | | | |
| | | ************************************** | <u> </u> | OZIO | | | | | | | 4 | |
| | | | | | | | | | | 2425262729 | | |
| | | | | | | · | | | | | | |
| | | ye | | | | | • | . | $\left\langle \mathbf{c},\mathbf{v}\right\rangle$ | ₽ 73 3 | | |
| | | | | | | | | | 127 | | WED. | |
| * | ·2. | Assert Control of the | | | | · · | | | TO OCO ARTESIA | | | |
| d factor | | | | | | | | | | OCD - ARTESIA | | |
| V Produ | iced Wa | ter | | | | | | | | A. | <u> </u> | |
| | OD | 101 | | | · | ¥ 900 10 | STR Location | 1 5 | | | 109101 | |
| 141 t | 4 | | | | | 100 00 | SIK LOCADIO | R REG DA | ecription . | | | |
| '. Well C | Complet | ion Data | 1 : | | | | | ······································ | | | | |
| | d Date | | 2 Ready D | ate | | n TD | | | ¹¹ PBTD | | 11 Perforations | |
| 1969 | * . * . * | | | | | | | 4 | | | r exide stigue | |
| | Hole Size | | н (| 11 Casing & Tubing Size | | , , , , , , , , , , , , , , , , , , , | | pth Set | | | Sacks Cement | |
| | | | | | | | | - | | Out at Cement | | |
| | 5 - | 1. | | | | | | | | | | |
| | | -114 -114 | | - | | | | | | ······································ | | |
| | 17 | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| I. Well | Fest Da | ta | <u>.l</u> | ····· | | | | | | | · | |
| M Date Ne | | | elivery Date | * T | est Date | | " Test Lengti | | M 071 - 1 | 1.87 | | |
| • 1 | : | | |] | CA Date | | icar rengu | • | " The Pres | sure | ²⁴ Cag. Pressure | |
| " Choke | Size | 4 | Oil | 4 | Water | | 40 Gas | | " AOF | | 4.T M | |
| | | | | | | | | | . AUF | | " Test Method | |
| I hereby certify | that the ru | es of the Oil | Conservation D | ivision have be | en complie | d | | | | | | |
| vith and that the nowledge and be | clief. | given above i | is true and comp | picte to the bes | t of my | - | OIL CONSERVATION DIVISION | | | | | |
| ignature: | | | | | | | Approved by: | | | | | |
| rinted name: | | | | | | _ | Title: | | | | | |
| ille: | Karen | | | | | X a CVI | | | | | | |
| Engineering T | | | | | | Approval | Approval Date: | | | | | |
| 2-25 | | | | -748-45 | | | | | | | | |
| If this is a cha | ange of oper | rator fill in th | e OGRID nun | aber and name | e of the pr | evious operati | or | | | | | |
| | Previous O | perator Signa | | <u> </u> | | Dulman | Name | | *** | | | |
| | • | • | | | | 4 1 (1) (40) | · · · emc | | | Title | Date | |

State of New Mexico
Energy, Minerale & Natural Resources Department