

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
N.M. Oil Conservation Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

Lease Designation and Serial No.
NMNM 95630

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Nearburg Producing Company

3. Address and Telephone No.
3300 N A St., Bldg 2, Suite 120, Midland, TX 79705 915/686-8235

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL and 660' FWL, Section 11, T16S, R28E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Crow Flats 11 Federal Com #1

9. API Well No.
30-015-30592

10. Field and Pool, or Exploratory Area
Diamond Mound; Morrow

11. County or Parish, State
Eddy County, NM

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OCD - ARTESIA

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Water Disposal Application

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1.) Water is produced from the Morrow zone.
- 2.) There is approximately 0 -10 BBLs per month produced
- 3.) A current water analysis is attached
- 4.) Water is stored in one (1) 500 BBL steel tank
- 5.) Water is trucked from steel tank
- 6.) Water is transported by I&W Trucking, Inc., PO Box 98, Loca Hills, New Mexico to:
Nearbury Producing Company
Fanning SWD
Section 4, T19S, R26E
Eddy County, New Mexico

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

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14. I hereby certify that the foregoing is true and correct

Signed Kim Stewart

Title Regulatory Analyst

Date 07/19/00

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title PETROLEUM ENGINEER

Date JUL 31 2000

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

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FROM BJ REGION LAB QDS

TO 15L 7462293

PAGE.002/004

B J SERVICES
PERMIAN BASIN REGION LAB, ODESSA
(915) 530-2667
W A T E R A N A L Y S I S

OPERATOR: NEARBURG	ANALYSIS DATE: 07/17/00	QTR: 3
WELL: CROWFLATS 11-1	SAMPLE DATE: 07/16/00	
FORMATION: UNSPECIFIED	DISTRICT: ARTESIA	
FIELD: UNSPECIFIED	REQUESTED BY: JERRY STARK	
COUNTY: UNSPECIFIED	TECHNICIAN: C.BAILEY	
DEPTH: UNSPECIFIED	DESCRIPTION:	
WATER TYPE:	NUMBER: 269	PROJ HRS: 0.5

REMARKS

Specific Gravity: 1.025 @ 68 F
Resistivity:

pH: 5.88
H2S: NONE

Calculations		CATIONS (+)	MG/LITER	MEQ/LITER	PPM
Size	Titrant	Sodium (calc)	:	:	:
: 1.0	: 5.7	Calcium	: 17,938	: 783.32	: 17,500
: 1.0	: 1.3	Magnesium	: 2,286	: 114.07	: 2,230
		Barium	: 316	: 26.00	: 308
		Potassium	: ND	: .00	: ND*
		Iron	: MD	:	:
			: 25	: .90	: 24.390

Calculations		ANIONS (-)			
Size	Titrant	Chloride	:	:	:
: 5.0	: 8.0	Sulfate	: 32,000	: 902.68	: 31,220
		Bicarbonate	: 625	: 13.01	: 610
: 50.0	: 4.3	Carbonate	: 525	: 8.61	: 512
	: .0	Hydroxide	: 0	: .00	: 0
	: .00		: 0	: .00	: 0

Total Dissolved Solids : 52,405 PPM **SCALING ->** CaSO4 Scale: POSSIBLE
Total Hardness as CaCO3: 6,839 PPM **TENDENCIES->** CaCO3 Scale: PROBABLE

NOTE: Alkalinity reported as ppm HCO3-, CO3--, & OH--. **ND* NOT DETERMINED**
 Data contained in this document is based on the best information & most current test procedures and materials available. No liability is expressed or implied.

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