

Submit 3 Copies

to Appropriate

District Office

District I

P. O. Box 1980, Hobbs, NM 88240

District II

811 South First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

Form C-103
Revised 1-1-89

WELL API NO. 30-015-30664

Indicate Type of Lease
STATE ☒ FEE ☐

State Oil & Gas Lease No. 24696

Lease Name or Unit Agreement Name
Silver Streak State Corn.

Well No. #1

Pool name or Wildcat 96840
Undes. Crow Flats; Morrow, Southwest

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1 Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2 Name of Operator
Chi Operating, Inc.

3 Address of Operator
P.O. Box 1799 Midland, Texas 79702

4 Well Location
Unit Letter G : 1400 Feet From The North Line and 1650 Feet From The East Line
Section 8 Township 17S Range 28E NMPM County Eddy

5 Elevation (Show whether DF, RKB, RT, GR, etc.)
3517 GR

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	<input type="checkbox"/>	REMEDIAL WORK	<input type="checkbox"/>
TEMPORARILY ABANDON	<input type="checkbox"/>	COMMENCE DRILLING OPNS.	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	CASING TEST AND CEMENT JOB	<input checked="" type="checkbox"/>
OTHER	<input type="checkbox"/>	OTHER Completion attempt.	<input type="checkbox"/>

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Contr. Drilled 17.5" hole, set 13 3/8" 48# @ 440'. Cmt. with 300 sks. of lead & 150 sks. tail. Circ. 128 sks.

WOC 18 hrs of cmt. Drilled 11" hole, logged. Set 8 5/8" 32# @ 1929'. Cmt. with 350 sks. of lead & 150 sks. of tail.

Circ. 93 sks. WOC 18 hrs. Drilled 7 7/8" hole to 9920'. Logged. Set 5 1/2" N-80, S-95, P-110 20# & 17# @ 9920'. Cmt. with 700 sks. on 7/28/99.

MIRU Completion unit on 8/9/99. TIH w/ scraper & cleaned out to 9825'. TOH, TIH & ran CBL/GR/CCL. TOC @ 5900'.

Perfed 9571-88' & 9664-72' with 4 SPF. With casing gun. Acidized & Fractured treated. Recovering treatment as of this day.

Will file Completion etc. or Sundry pending results.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John W. Wolf TITLE Engineer DATE 8/16/99

TYPE OR PRINT NAME John W. Wolf TELEPHONE NO 915-685-5001

(This space for State Use)

APPROVED BY Jim W. Gunn TITLE District Supervisor DATE 8-20-99

CONDITIONS OF APPROVAL, IF ANY: