

Form 3160-5 (June 1990)

## N.M. Oil Cons. Division UNITED STATES DEPARTMENT OF THE INTERIOR 811 S. 1st Street Budget Bureau No. 1004-013 Expires: March 31, 1993 Artesia NM 88210-2834 Designation and Serial No.

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

	Ai lesia, INIVI 902 IU-2	NM 93469
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT-" for such proposals		6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE  1. Type of Well		7. If Unit or CA, Agreement Designation
Oil Gas Well Well Other		8. Well Name and No.
2. Name of Operator		Carbon Valley Deep 23 Federal #1
CONCHO RESOURCES INC.  3. Address and Telephone No.		9. API Well No. 30015-30714
110 W. LOUISIANA STE 410; MIDLAND, TX 79701 (915) 683-7443		10. Field and Pool, or Exploratory Area
Location of Well (Footage, Sec., T., R., M., or Survey Description) 1990' FNL & 660' FEL, SEC. 23, 16S, 27E		Diamond Mound Atoka Gas
		11. County or Parish, State
		EDDY, NM
2. CHECK APPROPRIATE BOX(s) T	O INDICATE NATURE OF NOTICE, REPORT, O	R OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
☐ Notice of Intent	Abandonment	Change of Plans
5	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair	☐ Water Shut-Off
Final Abandonment Notice	☐ Altering Casing ☐ Other	Conversion to Injection
	Couler	Dispose Water  (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
03-16-00 TOH w/ tbg & pkr. Set CIBP @ 9100'. ( 03-18-00 TIH w/ 3-3/8" TCP guns to perf 8880-84 03-19-00 Dropped bar to perf Atoka @ 8880-84 & 03-22-00 Acidize 8880-8920' w/ 2000 gals 7-1/2% 03-23-00 Begin swabbing. 03-31-00 Ck 8/64. 0 BO, 0 BW, 0 MCF. 06-07-00 SHUT WELL IN PENDING ENGINEERII	& 8914-20 (40 shots). Set pkr @ 8802'. 8914-20'. HCL w/ 400 gals meth, w/ 50Q CO2.  NG EVALUATION.	AUG 2 3 2000  AARY GOURLEY
gned	Title Production Analyst	Date07/31/00
his space (of Federal or State Office use)	Title	Data
onditions of approval, if any:		Date