

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-015-30734

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
SDX Resources, Inc.

Address of Operator  
PO Box 5061, Midland, TX 79704

Well No.  
4

Pool name or Wildcat  
Artesia (QN-GB-SA) (03230)

Well Location

Unit Letter B 1140 Feet From The North Line and 2277 Feet From The East Line

Section 32 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3696' gr

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole 11:00 am 9/6/99. Drill to 527'. Run 13 jts 8-5/8" csg. Set @ 525'. Cmt w/350 sx Class C. Circ 64 sx. WOC total of 18 hrs.

Drill 7-7/8" hole to TD 3200'. Reached TD 9/10/99. Run DLL, LDT, GR & CNL 3200 - 530'. Run 86 jts 5-1/2" 15.5# K55 ST&C csg. Set @ 3195'. Tag PBTD 3177'. Cmt w/350 sx Lite + 300 sx Class C. Circ 65 sx to pit.

Release Rig: 9/11/99, 5:30 pm.

Prep to Complete.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Bonnie Atwater*

TITLE Regulatory Tech.

DATE 10-19-99

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY