

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Corp. Division
811 S. 1st St.
Artesia, NM 80210-2834

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

C19 F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
OXY USA INC. 16696

3a. Address
P.O. BOX 50250
MIDLAND, TX 79710-0250

3b. Phone No. (include area code)
915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
660 FNL 1980 FWL NENW(3) Sec 4 T 17S R 27E

5. Lease Serial No.
LC0283756

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
OXY Jazz Federal #1

9. API Well No.
30-015-30748

10. Field and Pool, or Exploratory Area
Crow Flats Morrow

11. County or Parish, State
EDDY NM

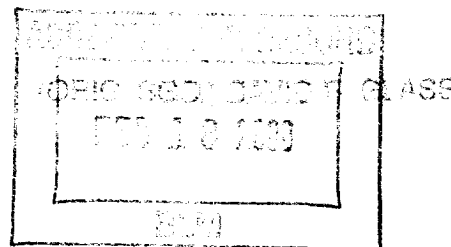
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SPUD, Set</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>CSG & Cmt.</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

3160-5 (11-94)
Bureau of Land Management
U.S. Department of the Interior

See other side



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DAVID STEWART

Title

REGULATORY ANALYST

Signature

David Stewart

Date

2/16/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ATTACHMENT 3160-5
OXY USA INC.
OXY JAZZ FEDERAL #1
SEC 4 T17S R27E
EDDY COUNTY, NM

NOTIFIED BLM 1/5/00 OF SPUD. MIRU FWA-PETERSON #307, SPUD WELL @ 0430hrs MST 1/6/00. DRILL 17-1/2" TO TD @ 407', 1/6/00, PUMP SWEEP. RIH W/ 13-3/8" 48# H40 CSG & SET @ 407'. M&P 163sx 65:35 C/POZ W/ 6% BENTONITE + 2% CaCl₂ + .25#/sx CELLOFLAKE + 5#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 2% CaCl₂, DISP W/ FW, PLUG DOWN @ 1915hrs MST 1/6/00, CIRC 100sx CMT TO PIT, WOC-5hrs. BLM NOTIFIED & GENE HUNT WITNESSED CMT JOB. CUT OFF CASING, WELD ON STARTING HEAD, TEST TO 500#, OK. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, & HYDRIL TO 500#, OK. TOTAL WOC-18hrs, RIH & TAG, DRILL OUT & DRILL AHEAD 1/7/00.

DRILL 11" HOLE TO TD @ 1822' 1/9/00, PUMP SWEEP. RIH W/ 8-5/8" 32# K55 CSG TAG UP @ 1700', WASH & SET @ 1822'. M&P 815sx 65:35 C/POZ W/ 6% BENTONITE + 2% CaCl₂ + .25#/sx CELLOFLAKE + 5#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 2% CaCl₂ DISP /FW, PLUG DOWN @ 0100hrs MST 1/10/00, CIRC 135sx CMT TO PIT, WOC-6hrs. BLM NOTIFIED & GENE HUNT WITNESSED CMT JOB. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, CHOKE LINES, CHOKE MANIFOLD AND SAFETY VALVES TO 5000#, OK. TEST HYDRIL TO 3000#, OK. TEST KILL LINE, MUD LINES, & CASING TO 2500#, BLM NOTIFIED OF BOP TEST, DID NOT WITNESS. TOTAL WOC-18hrs. RIH & TAG, DO CMT, TEST TO 500#, OK, DRILL AHEAD.

DRILL 7-7/8" HOLE TO TD @ 9150', 1/30/00, PUMP SWEEP & CHC. RIH W/ OPEN HOLE LOGS, POOH. RIH W/ 5-1/2" 17# N80 CSG & SET @ 9150'. M&P 785sx 61:15:11- C/POZ/SILICA W/ .7% FL-50 + .3% CD-32 + 8#/sx GILSONITE FOLLOWED BY 75sx CL C CMT W/ .6% FL-50 + .4% CD-32, DISP W/ 2% KCLW, PLUG DOWN @ 2/1/00. BLM NOTIFIED BUT DID NOT WITNESS. ND BOP, SET SLIPS, CUT OFF CSG, NUWH & JET CLEAN PITS, REL RIG @ 1430hrs MST 2/1/00. SI WOCU.

BUREAU OF LAND MANAGEMENT
ROSWELL OFFICE

2000 FEB 18 A 4 29

RECEIVED