Form 3160-5 (June 1990)

to any matter within its jurisdiction.

UNI) STATES DEPARTMEN: OF THE INTERIOR BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division 811 S. 15. Street Artesia NM 88210 FROM



MANAGEMENT Artesia, NM 88210-2894 PROVED

		Expires March 31, 1993
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No.
		LC-057798
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA, Agreement Designation
1. Type of Well Gas Well Other		
2. Name of Operator		8. Well Name and No.
DEVON ENERGY PRODUCTION COMPANY, LP.		Logan 35 Federal #11
		9. API Well No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611		30-015-30749
		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 1310' FSL & 400' FEL, Section 35, 17S, 27E, Unit "P"		Red Lake (Q-GB-SA)
		11. County or Parish, State
		Eddy County, NM
	\	
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	I
Notice of Intent	Abandonment	Change of Plans
_	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other Perf & stimulate San Andres	Dispose Water (Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.)
 Describe Proposed or Completed Operations (Clearly state all subsurface locations and measured and true vertical depths 	pertinent details, and give pertinent dates, including estimated date of starting for all markers and zones pertinent to this work.)*	any proposed work. If well is directionally drilled, give
2863', 2864', 2866', 2868', 2873', 2875', 2875', 2875', 2996', 2998', 3001', for a total of 25 holes (.40 Linear wtr + 31,000 # 20/40 Brady SD + 10,000 3/01/01RU BJ. FRAC LOWER SAN ANDRES SD + 13,000# 16/30 CRC SD. ISIP 831#, RU TIH W/4" CAS GUNS & PERF UPPER SAN 2284', 2309',2310',2311',2336',2352', 2361', 23	S PERFS 2096'-2505' W/99,500 GAL FRESH & LIN BAKER ATLAS. TIH W/WIRELINE RBP. SET RBP ANDRES 1SPF AT 2096', 2102', 2107', 2109',2112',2 69',2371',2373',2408',2414',2431',2433',2473',2503',25	P18', 2920', 2922', 2924', 2939', 2985', CID. Frac'd w/ 74,000 Gal Fresh Wtr & EAR GEL WTR + 47,750# 20/40 BRADY PAT 2750'. TESTED RBP TO 1000#. OK. 118',2120', 2143',2260', 2262',2264', 505'. TOTAL OF 29 (.40" EHD). RU BJ.
	096-2505' W/2500 GAL 15% NE-FE ACID S. FINISH 6'-2505' W/99,500 GAL FRESH & LINEAR GEL W O AT 831#.	•
	3' W/90 JTS TBG IN HOLE) RAN PUMPING EQUID be drilled out and production from the Yeso and San ANMOCD on Form C-103).	
14. I hereby certify that the foregoing is true and correct	· · · · · · · · · · · · · · · · · · ·	
	Karen A. Çottom	·
Signed Wille (Ct/C)77	Title Engineering Technician	Date April 4, 2001
(This space for Federal or State office use)		
Space to the control of the other way		
Approved by	Title	Date
Conditions of approval, if any:	ORIG SON CARY CARE	
	ORIG. SGD.) GARY GOURLEY	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations

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