

N. M. Oil Cons. Div.

871 E. 1ST ST.

ARTESIA, NM 88210-2834

c/si

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.  
**NM 97872**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**BLACKBIRD '8' FEDERAL #1**

9. API Well No.  
**30015-30753**

10. Field and Pool, or Exploratory Area  
**UNDES. DIAMOND MOUND MORROW**

11. County or Parish, State

**EDDY NM**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**CONCHO RESOURCES INC.**

3. Address and Telephone No.  
**110 W. LOUISIANA STE 410; MIDLAND, TX 79701 (915) 683-7443**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**660' FSL & 1650' FWL, SEC. 8, 16S, 28E**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

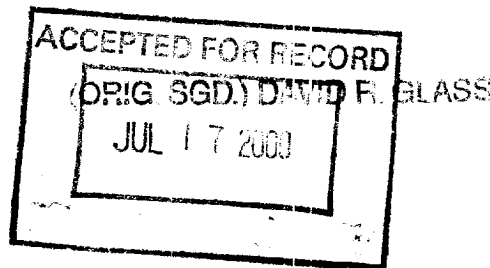
TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **SET CSG**

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)  
**07/11/00 RIH W/ 8-5/8", J-55, 32#, ST&C CSG & SET @ 1805'. CMT W/ LEAD: 900 SX 35/65 Poz 'C' + ADDITIVES;  
TAILED W/ 200 SX C + ADDITIVES . CIRC 160 SX TO PIT. WOC 12 HRS.**



I hereby certify that the foregoing is true and correct

igned

his space for Federal or State office use)

proved by  
nditions of approval, if any:

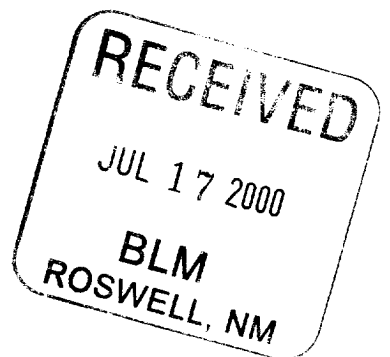
Title **Production Analyst**

Date **07/14/00**

Title

Date

18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



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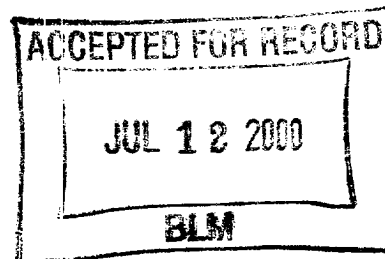
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07/08/00 SPUD WELL @ 2:00 AM

07/09/00 RIH W/ 13-3/8", H-40, 48#, ST&C CSG & SET @ 398'. CMT W/ 400 SX 'C'. CIRC 10 SX TO PIT. WOC 12 HRS.



(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct

Signed

Title Production Analyst

Date 07/10/00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

**RECEIVED**

JUL 19 2000

**BLM**  
**ROSWELL, NM**