

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. <b>LC028375B</b>
2. Name of Operator <b>OXY USA INC.</b> <b>16696</b>	6. If Indian, Allottee or Tribe Name
3a. Address <b>P.O. BOX 50250</b> <b>MIDLAND, TX 79710-0250</b>	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) <b>915-685-5717</b>	8. Well Name and No. <b>OXY Skinny Salmon Federal #1</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>660 FSL 660 FEL SESE (P) Sec 11 T17S R27E</b>	9. API Well No. <b>30-015-30756</b>
	10. Field and Pool, or Exploratory Area <b>Undsg. Crow Flats Morrow</b>
	11. County or Parish, State <b>EDDY NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <b>Spud, Set</b>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <b>CSS &amp; Curt.</b>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See other side



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>DAVID STEWART</b>	Title <b>REGULATORY ANALYST</b>
Signature <i>David Stewart</i>	Date <b>10/22/99</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ATTACHMENT 3160-5  
OXY USA INC.  
OXY SKINNY SALOON FEDERAL #1  
SEC 11 T17S R27E  
EDDY COUNTY, NM

NOTIFIED BLM 9/24/99 OF SPUD. MIRU FWA-PETERSON #308, SPUD WELL @ 1900hrs MDT 9/24/99. DRILL 17-1/2" TO TD @ 400', 9/25/99, PUMP SWEEP. RIH W/ 13-3/8" 48# H40 CSG & SET @ 400'. M&P 166sx 65:35 C/POZ W/ 6% BENTONITE + 2% CaCl<sub>2</sub> FOLLOWED BY 200sx CL C W/ CaCl<sub>2</sub>, DISP W/ FW, PLUG DOWN @ 0945hrs MDT 9/25/99, CIRC 77sx CMT TO PIT, WOC-5hrs. BLM NOTIFIED & GENE HUNT WITNESSED CMT JOB. CUT OFF CASING, WELD ON STARTING HEAD, TEST TO 500#, OK. NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, & HYDRIL TO 500#, OK. TOTAL WOC-19 1/4 hrs, RIH & TAG, DRILL OUT & DRILL AHEAD 9/25/99.

DRILL 11" HOLE TO TD @ 1527' 9/26/99. RIH W/ 8-5/8" 32# K55 CSG & SET @ 1527'. M&P 500sx 65:35 C/POZ W/ 6% BENTONITE + 5#/sx SALT + 5#/sx GILSONITE FOLLOWED BY 200sx CL C W/ 1% CaCl<sub>2</sub> DISP /FW, PLUG DOWN @ 0800hrs MDT 9/27/99, CIRC 250sx CMT TO PIT. WOC-6hrs, NU BOP & CHOKE MANIFOLD, TEST BLIND RAMS, PIPE RAMS, CHOKE LINES, CHOKE MANIFOLD AND SAFETY VALVES TO 5000#, OK. TEST HYDRIL TO TEST KILL LINE, MUD LINES, & CASING TO 2500#, BLM NOTIFIED OF CEMENT JOB & BOP TEST, DID NOT WITNESS. RIH & TAG, DO CMT, TEST TO 500#, OK, DRILL AHEAD.

DRILL 7-7/8" HOLE TO TD @ 9680', 10/15/99, PUMP SWEEP & CHC. RIH W/ OPEN HOLE LOGS, POOH. RIH W/ 4-1/2" 11.6# N80-P110 CSG & SET @ 9680'. M&P 825sx 61/15/11-C/POZ/SILICA W/ .5% FL-25 + .5% FL-52 + 8#/sx GILSONITE FOLLOWED BY 75sx CL C CMT W/ .1% FL-25, DISP W/ FW, PLUG DOWN @ 0200hrs MDT 10/17/99. BLM NOTIFIED BUT DID NOT WITNESS. ND BOP, SET SLIPS, CUT OFF CSG, NUWH & JET CLEAN PITS, REL RIG @ 0600hrs MDT 10/18/99. SI WOCU.