District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104

Revised October 18, 1994

Instructions on back

| District III<br>1000 Rio Brazo<br>District IV<br>2040 South Pa   | checo, Santa  | a Fe, NM 87                         | 505                                  |                 | S                             | 040 Sc<br>anta F      | outh Pach<br>e, NM 87             | neco<br>7505                               |             | V                               | γ <sub>—</sub>   | AME                    | e District Office<br>5 Copies<br>ENDED REPORT |  |  |  |
|--|---|-------------------------------------|--------------------------------------|-----------------|-------------------------------|-----------------------|-----------------------------------|--|-------------|---------------------------------|--|------------------------|---|--|--|--|
| <u>I.</u>  | RE  | QUES                                |                                      |                 |                               | E AN                  | ID AUT                            | HORIZ                                      | <u>ATIO</u> | N TO TRA                        | NSPC<br><sup>2</sup> OGRIE   |                        |   |  |  |  |
| SDX Resources, Inc.  |   |                                     |                                      |                 |                               |                       |                                   |  |             | 020451                          |  |                        |   |  |  |  |
| PO Box 500<br>Midland, TX  |   |                                     |                                      |                 |                               |                       |                                   | <sup>3</sup> Reason for Filing Code        |             |                                 |  |                        |   |  |  |  |
|  |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 | NW   |                        |   |  |  |  |
|  |   |                                     |                                      |                 |                               |                       |                                   | Pool Name                                  |             |                                 |  | <sup>6</sup> Pool Code |   |  |  |  |
| 30 - U 15-3  | Апте  | Artesia (QN-GB-SA)  8 Property Name |                                      |                 |                               |                       |                                   | 9 Well Num                                 |             |                                 | 03230<br>Vell Number   |                        |   |  |  |  |
|  | NW  | NW State                            |                                      |                 |                               |                       |                                   | 5  |             |                                 |  |                        |   |  |  |  |
| II. 10 S   |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 |  |                        |   |  |  |  |
| UI or lot no. Section  |   | Township                            | Ī                                    | Range Lot Idn   |                               | Feet from the<br>1900 |                                   | North/South Line<br>South                  |             | Feet from the                   | 1  |                        | County  |  |  |  |
|  |   | 178                                 | 28E                                  |                 |                               | 1900                  |                                   | South                                      |             | 2146                            | West   |                        | Eddy  |  |  |  |
| 11 Bottom Hole Location  Ul or lot no. Section Township Range Lot Idn Feet from the North/South Line Feet from the East/West line County |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 |  | County                 |   |  |  |  |
|  |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 |  |                        |   |  |  |  |
| <sup>12</sup> Lse Code   |   |                                     | ode                                  |                 |                               | e 15                  | <sup>15</sup> C-129 Permit Number |  | 1           | <sup>6</sup> C-129 Effective [  | Date   | 17 C-                  | 129 Expiration Date                           |  |  |  |
| S Pmp 12/01/99   |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 |  |                        |   |  |  |  |
| III. Oil and Gas Transporters   18 Transporter   19 Transporter Name   20 POD   21 O/G   22 POD ULSTR Location                           |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 |  |                        | ation   |  |  |  |
| OGRID  |   |                                     | an                                   | d Address       |                               |                       |                                   |  |             | and Description                 |  |                        |   |  |  |  |
| 034019   | llips - Tru<br>11 Penbro  |                                     |                                      |                 |                               | 2823684 O             |                                   |  |             |                                 |  |                        |   |  |  |  |
|  | 79761   |                                     |                                      |                 |                               |                       |                                   | <u> </u>                                   | , .<br>, .  | 370;                            | 7.31   |                        |   |  |  |  |
|  |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 | <u>.                                    </u>   |                        |   |  |  |  |
| 000990 Arco Per  |   |                                     |                                      |                 |                               |                       | 2823685 G                         |  | G           |                                 |  |                        |   |  |  |  |
|  |   | TX 79702                            |                                      |                 |                               |                       |                                   |  |             |                                 | $\mathcal{C}_{\mathcal{C}}}}}}}}}}$ |                        |   |  |  |  |
|  |   |                                     | - <u>.</u>                           |                 |                               |                       |                                   | 1434 S)                                    |             |                                 |  |                        |   |  |  |  |
|  |   |                                     |                                      |                 |                               |                       |                                   |  |             |                                 | 1160)  | 4 3/                   |   |  |  |  |
|  |   |                                     |                                      |                 |                               |                       | 100                               |  |             |                                 |  |                        |   |  |  |  |
| IV. Produ  | uced Wa   | iter                                |                                      |                 |                               | •                     |                                   |  |             |                                 |  |                        |   |  |  |  |
|  | OD  |                                     |                                      |                 |                               |                       | <sup>24</sup> POD UI              | _STR Locati                                | ion and D   | escription                      |  |                        |   |  |  |  |
| L  | 3686<br>Complet   | ion Dot                             |                                      |                 |                               |                       |                                   |  |             |                                 |  |                        |   |  |  |  |
|  | Complet<br>d Date   | dy Date                             |                                      |                 | <sup>28</sup> PBTD            |                       | <sup>29</sup> Perforations        |  | 1           | 30 DHC, DC, MC                  |  |                        |   |  |  |  |
| 10/28/99   |   |                                     | 11/23/99                             |                 |                               | 3190                  |                                   | 3143                                       |             | 2802-2856                       |  |                        |   |  |  |  |
| <sup>31</sup> Hole Size  |   |                                     |                                      |                 | ing & Tubing                  | Size                  |                                   | <sup>33</sup> Depth Set                    |             |                                 |  |                        | ks Cement                                     |  |  |  |
| 12-1/4"  |   |                                     |                                      |                 | 3-5/8" 24#<br><br>2" 14# - 1: |                       |                                   |  | 520'        | Past ID-2                       |  |                        | x Class C                                     |  |  |  |
| 7-7/8"   |   |                                     |                                      | 5-1/2           |                               |                       | 3181                              | 12-24-99                                   | 300         | ) sx Lite                       | + 300 sx Cl C  |                        |   |  |  |  |
|  |   |                                     |                                      |                 | 0.0/0" =:                     |                       |                                   | · · · · · · · · · · · · · · · · · · ·      | 2000        | comp                            | comp   |                        |   |  |  |  |
| )// \A/\ U.T. \D.  |   |                                     |                                      |                 | 2-3/8" Tbg                    |                       |                                   |  | 2899        |                                 | <u> </u>   |                        |   |  |  |  |
|  | VI. Well Test Data  35 Date New Oil 36 Gas Delivery Date 37 Test Date   |                                     |                                      |                 |                               |                       |                                   | 38 Test Leng                               | ıth         | 39 Tbg. Pressure 40 Csg. Pressi |  |                        | 40 Csa. Pressure                              |  |  |  |
|  |   |                                     |                                      | 2/01/99 12/07/9 |                               |                       |                                   |  | ,           | , 1003u10                       |  |                        | 9   |  |  |  |
| <sup>41</sup> Choke Size   |   |                                     | <sup>42</sup> Oil <sup>43</sup> Wate |                 |                               | ater                  | <sup>44</sup> Gas                 |  |             | <sup>45</sup> AOF               |  |                        | <sup>46</sup> Test Method                     |  |  |  |
|  |   |                                     | 78 48                                |                 |                               | 18                    |                                   | 113  |             |                                 |  |                        | Pmp   |  |  |  |
| complied   | 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                                     |                                      |                 |                               |                       |                                   |  |             | OIL CONSERVATION DIVISION       |  |                        |   |  |  |  |
| Signature: Sonnic (Turator   |   |                                     |                                      |                 |                               |                       |                                   | Approved by: ORIGINAL SIGNED BY TIM W. GUM |             |                                 |  |                        |   |  |  |  |
| Printed name: Bonnie Atwater   |   |                                     |                                      |                 |                               |                       |                                   | Title:                                     |             |                                 |  |                        |   |  |  |  |
| Title: Regulatory Tech.  |   |                                     |                                      |                 |                               |                       |                                   | Approval Date: /2 /7 - 99                  |             |                                 |  |                        |   |  |  |  |
| Date: 12   | 2/10/99   |                                     |                                      | Phone:          | 915/685-1                     | 761                   |                                   |  |             |                                 |  |                        |   |  |  |  |
| <sup>48</sup> If this is a c   | hange of ope  | erator fill in t                    | he OG                                | RID number      | and name of                   | the previ             | ous operator                      |  |             |                                 |  |                        |   |  |  |  |
|  |   |                                     |                                      |                 |                               |                       |                                   | 1.51                                       |             |                                 |  | Tat-                   |   |  |  |  |
|  | Previous  | Operator Si                         | gnatur                               | re              |                               |                       | Printe                            | ed Name                                    |             |                                 |  | Title                  | Date  |  |  |  |