| District I<br><sup>10</sup> O Box 1980, Hobbs, NM 88241-1980<br>District II<br>811 South First, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>2040 South Pacheco, Santa Fe, NM 87505 |                           |                     | 0                  | inergy, Miner<br>IL CON<br>204<br>Sar | SERVATI<br>0 South P<br>nta Fe, NM | sources Departme<br>ON DIVISI<br>Pacheco  | artment Instructions on back<br>Submit to Appropriate District Office |                                   |          |  |                                    |  |
|--|---------------------------|---------------------|--------------------|---------------------------------------|------------------------------------|---|---|-----------------------------------|----------|--|------------------------------------|--|
| APPLICA  | TION F                    | OR                  |                    |                                       | L, RE-EN                           | TER, DEE  | PEN   | PLUGBA                            |          | or adi                                 | D A ZONE                           |  |
| SDX Resource   | ces, Inc.                 |                     |                    | Operator Name and Address             |                                    |   | OCD - ARTESIA   |                                   |          | 20GRID Number<br>020451<br>3API Number |                                    |  |
| Midland, TX 79704<br>915/685-1761  |                           |                     |                    |                                       |                                    | 12341 - 2341  |   |                                   | 5)/<br>; | 30-0 6 . 30-084                        |                                    |  |
| Property Code<br>24439   |                           |                     | NW State           | <u> </u>                              | ₅Properi                           | y Name  |   |                                   |          |  | ₀Well No.<br>12                    |  |
|  |                           |                     |                    |                                       | Surface                            | Location  |   |                                   |          |  |                                    |  |
| UL or lot no.  | or lot no. Section Towns  |                     | · I - I            | Lot Idn                               | Feet from the North/South line     |   | ne  |                                   |          | Vest Line County<br>ast Eddy           |                                    |  |
| Α  | 1 1                       |                     | 1 1                |                                       | 330                                | North   |   | 480                               |          |  |                                    |  |
|  |                           |                     |                    |                                       |                                    | ION IT DITTE  |   | From Surface                      |          | est Line                               | County                             |  |
| UL or lot no.  | UL or lot no. Section Tow |                     | ship Range         | Lot Idn                               | Feet from the                      | Notur South Hite  |   |                                   |          |  |                                    |  |
| Artesia (QN  | -GB-SA)                   | ₀Proµ<br>(0323)<br> | posed Pool 1<br>0) |                                       |                                    |   |   | 10Propose                         |          | Group                                  | d Level Elevation                  |  |
| 1:Work Type Code   |                           |                     | 12Well Type        | Code                                  | 13Cable/Rotary<br>R                |   | ₁₄Lease Type Code<br>S  |                                   |          | 3664                                   |                                    |  |
| ₁₀Multiple<br>No   |                           |                     | Propose<br>350     |                                       | neFormation<br>QN-GB-SA            |   | ₀contractor<br>Capstar  |                                   |          | ₂₀Spud Date<br>11-01-99                |                                    |  |
| L  |                           |                     | 21                 | Propose                               | d Casing                           | and Ceme  | ent Pi  | rogram                            |          |  |                                    |  |
| Hole Size Ca   |                           |                     | sing Size Casing   |                                       | weight/foot Setting De             |   |   |                                   |          | Estimated TOC                          |                                    |  |
| 12-1/4"  |                           |                     | 8-5/8"             |                                       | 24#                                | 450   |   | 350 sx CI C<br>350 POZ + 400 Lite |          | Surf<br>Surf                           |                                    |  |
| 7-7/8"   |                           |                     | 5-1/2"             |                                       | 14#                                |   |   | Post ID-1                         |          |  |                                    |  |
|  |                           |                     |                    |                                       |                                    |   | 10-22-99  |                                   | <u> </u> |  |                                    |  |
|  |                           |                     |                    |                                       |                                    |   |   | PPI +                             | LOC.     |  |                                    |  |
| Describe the   | blowout prev              | ention p            | rogram, ir any. C  | 9 act 9 5/0                           |                                    | 450'. Circ Cla<br>imulate as nec  | ss C ci   | mt Drill 7-7/8"                   | hole to  | TD (3500                               | ew productive zone.<br>)'). Run OH |  |
| <sup>23</sup> hereby cer   | tify that the i           | nformati            | on given above is  | s true and co                         | mplete to the                      |   |   | CONSERV                           | ATIO     |  | SION                               |  |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:   |                           |                     |                    |                                       |                                    | OIL CONSERVATION DIVISION<br>Approved By: ORIGINAL SIGNED BY TIM W. GUM<br>DISTRICT HIS 1988VISOR |   |                                   |          |  |                                    |  |
| Printed name   | nn                        |                     | ln                 | Title:                                |                                    |   |   |                                   |          |  |                                    |  |
|  | Bonnie Atwater            |                     |                    |                                       |                                    |   |   | - 18-99                           | Expir    | ation Date:                            | 10-18-00                           |  |
| Reg  | ulatory Te                | ch.                 | 10/14/99           |                                       |                                    | <u> </u>  |   | 10 1                              |          |  |                                    |  |

|  |                     |            |   |                           |                        |                       |                                |                            | <u>)</u>              |                                      |  |  |
|--|---------------------|------------|---|---------------------------|------------------------|-----------------------|--------------------------------|----------------------------|-----------------------|--------------------------------------|--|--|
| H <u>strict I</u><br>625 N. French Dr., I  | M 88240             |            | State of New Mexico<br>Energy, Minerals & Natural Resources |                           |                        |                       |                                |                            |                       | Form C-102<br>Revised March 17, 1999 |  |  |
| <u>Nstrict II</u><br>111 South First, Artesia, NM 88210<br><u>Nstrict III</u><br>900 Rio Brazos Rd., Aztec, NM 87419 |                     |            |   |                           |                        |                       |                                |                            |                       | State                                | opropriate District Office<br>State Lease - 4 Copies<br>Fee Lease - 3 Copies |  |
| <u>Histrict IV</u><br>040 South Pacheco,   |                     | NIN4 97584 | 5<br>1 7 57   |                           |                        |                       | REAGE DEDIC                    | CATION PLA                 | T C                   | ] AMEI                               | NDED REPORT  |  |
| 'AP  | I Numbe             |            |   |                           | <sup>1</sup> Pool Code |                       | rtesia (QN <del>-</del>        | LOO! 1431                  | ne                    |                                      |  |  |
| ' Property Code  |                     |            |   |                           | 3230                   |                       | <sup>6</sup> Well Number<br>12 |                            |                       |                                      |  |  |
| 24439<br>'OGRID No.<br>020451  |                     |            | W STATE "Operator Name DX RESOURCES, INC.                   |                           |                        |                       |                                |                            | ' Elevation<br>3664 - |                                      |  |  |
|  |                     | 507        |   | ESOOKO                    | <u>E0, I</u>           | <sup>10</sup> Surface | Location                       |                            |                       |                                      |  |  |
| UL or lot no.  | Section             | Townshi    | P   | Range                     | Lot Idn                | Feet from the         | North/South line               | 1                          |                       | st/West line                         | County<br>EDDY   |  |
| <u>A</u>   | 31                  | 17-5       | 3   | <u>28-E</u>               |                        | 330                   | NORTH                          | 480                        | EA                    | 51                                   | EDDI   |  |
| UL or lot po.  | Section             | Townshi    | p   | <sup>11</sup> Bo<br>Range | Lot Ida                |                       | f Different Fro                |                            | Ea                    | st/West line                         | Count  |  |
| <sup>17</sup> Dedicated Acres  | <sup>11</sup> Joint | or Infill  | ۳ c   | onsolidation              | Code <sup>13</sup> Or  | rder No.              |                                | <u>l</u>                   | <u> </u>              |                                      |  |  |
| 40   |                     |            |   |                           |                        |                       |                                |                            |                       |                                      |  |  |
|  |                     |            |   |                           |                        |                       |                                | 30° campilere to the<br>Bo | nn                    | s G                                  | tuat   |  |
|  |                     |            |   |                           |                        |                       |                                | Signature                  |                       |                                      |  |  |
|  |                     |            |   |                           |                        |                       |                                | Printed Name               |                       |                                      | twater   |  |
|  |                     |            |   |                           |                        |                       |                                |                            |                       | <u>gulato</u><br>/14/99              | ry Tech.   |  |
|  |                     |            |   |                           |                        |                       |                                | I hereby certil            | VEYO                  | R CER                                | TIFICATION<br>hown on this plat was<br>rs made by nic                        |  |
|  |                     |            |   |                           |                        |                       |                                | N.                         | upervision,           |                                      | ame is true and correc   |  |
|  |                     |            |   |                           |                        | <u></u>               |                                | 1 /                        | 5412                  |                                      |  |  |
|  |                     |            |   |                           |                        |                       |                                | REGREGER                   | 1 <sub>N</sub><br>SUR | Sec.                                 | Z MAINEER  |  |

Blow Out Preventor Schematic





PLAN VIEW-CHOKE MANIFOLD