

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division
811 S. 1st St.
Artesia, NM 88210-2834

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

C/SK

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
MURCHISON OIL & GAS, INC.

3a. Address 1445 ROSS AVE., STE. 5300, LB 152
DALLAS, TX. 75202-2883

3b. Phone No. (Include area code)
(214) 953-1414

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
790' FNL & 660' FWL SEC 22, T17S R27E

Base Serial No.
USA NM-025527-A

6. If Indian, Allottee or Tribe Name

7. If Unit or C/A Agreement, Name and/or No.

8. Well Name and No.
MARALO FED #3

9. API Well No.
30 015 30786

10. Field and Pool, or Exploratory Area
LOGAN DRAW MORROW

11. County or Parish, State
EDDY COUNTY, NM.

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Set
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Intermediate
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	Casing

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drill to 1821' using fresh water mud. Run 41 joints 8-5/8" 32 #/FT J-55 STC casing to 1821'. Cement with 600 SXS Interfill "C" + .25 #/SX Flocele followed with 195 SXS Premium Plus + 2% CACL. Bumped plug and floats held. Circulate 30 SXS to pit. WOC 20 Hrs. Test BOPS and casing. Held OK. Drill out shoe and resume drilling with 7-7/8" bit. *Work done 11/13/99*

NOV 29 1999

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

MICHAEL S. DAUGHERTY

Signature

Michael S. Daugherty

Title

VICE PRESIDENT OPERATIONS

Date

11/16/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

RECEIVED
NOV 18 1988
BLM
ROSWELL, NM