Submit 3 Copies to Appropriate District Office

State of New Mexico Ene₁

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

2040 Pacheco St.

	clsich	Revised 1-1-89
NO.		

	WELL API NO.				
	30-015-30826				
	sIndicate Type of Lease				
	STATE FEE				
	eState Oil & Gas Lease No.				
1	₁Lease Name or Unit Agreement Name				
	Marathon A 25 State				
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Santa Fe, NM 87505 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WETT X OTHER WELL «Well No. 2Name of Operator 15 SDX Resources, Inc Pool name or Wildcat Address of Operator PO Box 5061, Midland, TX 79704 Red Lake (QN-GB-SA) **↓Well Location** South 905 West 2274 **Unit Letter** Feet From The Line and Feet From The Line **17S** 28E **NMPM** Eddy County Township Range 10Elevation (Show whether DF, RKB, RT, GR, etc. 3674 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: Spud & set csg 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Spud 12-1/4" hole 10:15 am 1/11/00. Drill to 435', Run 10 jts 8-5/8" 24# csg to 420'. Cmt w/325 sx Class C. Circ 64 sx to pit. WOC total of 20 hrs. Drill 7-7/8" hole to TD 3505'. Reached TD 1/17/00 @ 11:30 pm. Run 86 jts K-55, 15.5# 5-1/2" csg to 3498'. Cmt w/350 sx Lite & 450 sx Class C cmt. Circ 79 sx. Release Rig 4:00 pm 1/18/00.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
SIGNATURE Somie tuater	тітьє Regulatory Tech	DATE 02-10-00				
TYPE OR PRINT NAME Bonnie Atwater		TELEPHONE NO. 915/685-1761				
(This space for State Use)	BOX ON A					
Arms 112 P	im District Supervisor	ov .				
APPROVED BY	TITLE DUCKEN	DATE 2-14-60				
AFROYED BI	III CL	DATE				

CONDITIONS OF APPROVAL, IF ANY