

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
311 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
OMB No. 1004-0113
Expires July 31, 1996

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SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

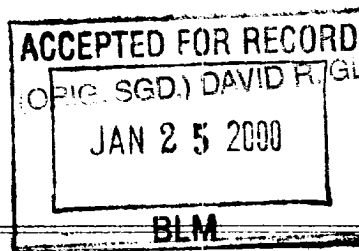
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. USA NM 025527
2. Name of Operator MURCHISON OIL & GAS, INC.		6. If Indian, Allottee or Tribe Name
3a. Address 1445 ROSS AVE., STE. 5300 LB 152 DALLAS, TX. 75202-2883	3b. Phone No. (include area code) (214) 953-1414	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL & 660' FEL SESE(P) SEC 28 T17S R27E		8. Well Name and No. WILLIS FED #2
		9. API Well No. 30 015 30832
		10. Field and Pool, or Exploratory Area LOGAN DRAW MORROW
		11. County or Parish, State EDDY COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CEMENT
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	SURFACE CASING
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/DIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud well @ 19:30 Hrs 1/13/00. Drilled 17-1/2" hole to 1218'. Ran 29 jts. of 13-3/8" 61 #/FT J-55 Buttress casing to 1218'. Cemented w/ 900 SXS Premium Plus light + 2% CaCl + .25 #/SX Flocele followed by 400 SXS Premium Plus + 2% CaCl. Bumped plug with 1053 PSI. Floats held. Circulated 172 SXS to pits. WOC 18 Hrs. Test BOP to 500 PSI. Trip in hole and drill out with 12-1/4" bit.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) MICHAEL S. DAUGHERTY		Title VICE PRESIDENT OPERATIONS
Signature <i>Michael S. Daugherty</i>		Date 1/18/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

