

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
N.M. Oil Cons. Division  
311 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

C15P

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
MURCHISON OIL & GAS, INC.

3a. Address 1445 ROSS AVE., STE. 5300 LB 152  
DALLAS, TX. 75202-2883

3b. Phone No. (include area code)  
(214) 953-1414

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
660' FSL & 660' FEL SESE(P) SEC 28 T17S R27E

5. Lease Serial No.  
USA NM 025527

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
WILLIS FED #2

9. API Well No.  
30 015 30832

10. Field and Pool, or Exploratory Area  
LOGAN DRAW MORROW

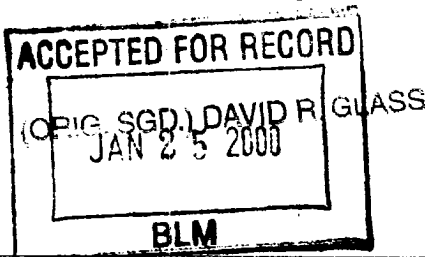
11. County or Parish, State  
EDDY COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other RUN
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	INTERMEDIATE
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	CASING

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drill 12-1/4" hole to 1820' using fresh water mud. Ran 41 jts 8-5/8" 32 #/FT J-55 LTC to 1819'. Cement with 400 SXS Interfill "C" + .25 #/SX Flocele followed with 200 SXS Premium Plus + 2% CaCl + .25 #/SX Flocele. Bump plug to 700 psi. Floats held. Circulate 75 SX to surface. WOC 12 hrs. Test BOP and casing and drill out shoe. Resume drilling with 7-7/8" bit.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

MICHAEL S. DAUGHERTY

Signature

*Michael S. Daugherty*

Title

VICE PRESIDENT OPERATIONS

Date

1/18/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

