

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
MURCHISON OIL & GAS, INC.

3a. Address 1445 ROSS AVE., STE. 5300 LB 152
DALLAS, TX. 75202-2883

3b. Phone No. (include area code)
(214) 953-1414

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 660' FEL SESE(P) SEC 28 T17S R27E

5. Lease Serial No.

USA NM 025527

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

WILLIS FED #2

9. API Well No.

30 015 30832

10. Field and Pool, or Exploratory Area
LOGAN DRAW MORROW

11. County or Parish, State

EDDY COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other PRODUCTION CASING
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Drilled 7-7/8" hole from 1820' to 9665'. Ran 220 jts 5 1/2" 17 #/FT N-80 LT&C casing to 9665'. Cemented with 400 SXS Interfill "H" + .25 #/SX Flocele followed by 310 SXS Super "H" + .4% CFR-3 + .5% Halad 344 + 5 #/SX Gilsonite + 3 #/SX Salt. Bump plug @ 23:30 Hrs. 2/9/00 with 2200 PSI. Floats held. Top of cement @ 4800' temp survey. Release rig @ 12:00 Hrs. 2/10/00.

ACCEPTED FOR RECORD

(OFFICE) SGD) DAVID R. GLAS

FEB 16 2000

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Title

VICE PRESIDENT OPERATIONS

Signature

MICHAEL S. DAUGHERTY

Date

2/11/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

