

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-30749

Indicate Type of Lease
STATE ☒ FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name
NW State

Well No.
9

Pool name or Wildcat
Artesia (QN-GB-SA)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

Name of Operator
SDX Resources, Inc.

Address of Operator
PO Box 5061, Midland, TX 79704

Well Location
Unit Letter I 2310 Feet From The South Line and 270 Feet From The East Line
Section 31 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3689

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Spud & set csg ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 12-1/4" hole @ 7:45 am 12/14/99. Drill to 525'. Ran 13 jts 8-5/8" J-55, 24# csg to 518' KB. RU Dowell & cmt w/350 sx Class C cmt. Circ 59 sx. WOC total of 18-1/4 hrs.

Drill 7-7/8" hole to 3195'. Reach TD 3:30 pm 12/19/99. Run LDT-CNL-GR & DLL-GR OH logs. Run 80 jts J-55, 14# - 15.5# 5-1/2" csg. Set @ 3186' KB. RU Dowell & cmt w/300 sx Lite & 300 sx Class C. Circ 94 sx.

Release Rig 5:30 am 12/20/99.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Atwater TITLE Regulatory Tech. DATE 02-04-00

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY Jim W. Brown TITLE District Supervisor DATE 2-14-00

CONDITIONS OF APPROVAL, IF ANY: