District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION

Form C-104 Revised March 25, 1999

CIST

And Marit to Appropriate District Office

| District III 1000 Rio Braz                   | ezos Rd., Azt          | ec, NM 87410              | a                                   | OIL C.                      | 2040                               | South Pac              | checo                                 | קי                |   | rppropri               | 5 Copie                                      |   |
|--|------------------------|---------------------------|-------------------------------------|-----------------------------|------------------------------------|------------------------|---------------------------------------|-------------------|---|------------------------|--|---|
| District IV                                  |                        |                           |                                     |                             | Sania                              | Fe. NM 8               | 37505                                 |                   | 1                                       | Г                      |  | ENDED REPOR                                 |
| 2040 South Pa<br>T                           |                        | ta Fe, NM 8750<br>LEOUEST |                                     | r r ∩W                      | 'ARI E                             | AND AI                 | ™∐ΩRI7                                | <b>፣</b> ላ ጥፐር    | ON TO TRAI                              | יי <b>⊜מ</b> טיי.<br>- |  | 3111000                                     |
| <u>.                                    </u> |                        |                           | ' Operator na                       | name and Ad                 | Address                            |                        | Inone                                 | AIIC              | N IO IKA                                |                        | RT<br>RID Numbe                              | er  |
| 225  |                        | Southweste                |                                     |                             |                                    |                        | - •                                   |                   |   | 1                      | 14811  |   |
| 433  | io N. Sam              | Houston P                 | 'arkway r                           | last, Sur                   | ite 300 -                          | - Houston,             | , TX 77032                            | 1                 |   |                        | for Filing (                                 | Code  |
|  | API Number             |                           |                                     |                             |                                    |                        | Illinois Camp                         |                   |   | <del></del> '          | NW 'F  | Pool Code                                   |
| 30 - 015-30                                  |                        |                           | Illinois                            | s Car                       | no c                               | Charles (Mo            | orrow), North                         |                   |   |                        |  | 78890                                       |
| r  | Property Code<br>25212 |                           |                                     | _                           | t                                  | Property No Bluff Sta  |                                       |                   |   |                        | 9 W  | Vell Number                                 |
| Π. 10 S                                      |                        | T oration                 |                                     |                             |                                    | 40 Blum De             | ate Com.                              |                   |   |                        | <u> </u>                                     | 1   |
| Ul or lot no.                                | Section                | Township                  | Range                               | Lot.Idn                     | Fe                                 | et from the            | North/Sou                             | uth Line          | Feet from the                           | East/We                | est line                                     | County                                      |
| D II   | 36                     | 178                       | 27E                                 |                             | 660                                | .0                     | North                                 |                   | 860                                     | West                   |  | Eddy  |
|  | Bottom F               | Hole Loca                 |                                     |                             |                                    |                        |                                       |                   | <del></del>                             |                        |  |   |
| UL or lot no.                                | Section                | Township                  | Range                               | Lot Idn                     | Fee                                | eet from the           | North/Sou                             | uth line          | Feet from the                           | East/We                | est line                                     | County                                      |
| 12 Lse Code                                  |                        | ing Method Code           |                                     | Connection                  |                                    | <sup>15</sup> C-129 Pe | ermit Number                          |                   | <sup>16</sup> C-129 Effective I         | Date                   | 17 C-1                                       | 129 Expiration Date                         |
| s  | r:                     | Flowing                   |                                     | 03/24/00                    |                                    |                        |                                       |                   |   | 1                      | 1  | by saper                                    |
| II. Oil an                                   | nd Gas Tr              | ransporters               |                                     |                             |                                    |                        |                                       |                   |   |                        |  | <del></del>                                 |
| 18 Transport<br>OGRID                        | orter                  |                           | Transporter N and Address           |                             |                                    | 20 F                   | POD                                   | <sup>21</sup> O/G | T                                       |                        | LSTR Loca                                    |   |
| 917  |                        | <b>G</b> !                | and Address GPM Gas Comp            |                             |                                    | 100                    | 21/10                                 | G                 | <del></del>                             | Alky and               | Description                                  |   |
|  |                        |                           |                                     |                             |                                    | Loa                    | 5419                                  |                   |   | 155                    | 123.7  | ሌ<br><b>፡</b>                               |
| - 150  |                        |                           | SUNOCO                              |                             |                                    |                        |                                       |                   | (A) | ···                    |  |   |
| 2177   | <u>/</u> X             |                           | Buno.                               |                             |                                    | 1825                   | 1417                                  | 0                 | 1000                                    |                        |  | Ď.  |
|  |                        |                           |                                     |                             |                                    |                        |                                       |                   | <u> </u>                                |                        | 17 EJ_                                       | spale<br>  de   s<br>  vale<br>  b   b   de |
|  |                        |                           |                                     |                             |                                    |                        |                                       | ,                 |   | <del></del>            | 2/6  | . 55/                                       |
|  |                        |                           |                                     |                             |                                    |                        |                                       |                   | Å .                                     |                        |  | \$\\\/                                      |
|  |                        |                           | <del></del>                         |                             |                                    |                        |                                       |                   | <del></del>                             |                        | ना हा है                                     | Ab Ab                                       |
|  |                        |                           |                                     |                             |                                    |                        |                                       |                   |   |                        | V  |   |
| 7 - 40                                       | *****                  |                           |                                     |                             |                                    |                        |                                       |                   | <u></u>                                 | <del></del>            | r  |   |
| V. Produc                                    | iced Wate              | <del>2</del> r            |                                     |                             | <del></del>                        | 24 POD                 | ULSTR Locati                          | d P               | * * . =                                 |                        | <del></del>                                  |   |
| 281  | 541                    |                           |                                     |                             |                                    | 102                    | ULSTR LULE                            | ion and 🏎         | escription                              |                        |  |   |
| V. Well C                                    | Completic              | n Data                    |                                     |                             |                                    |                        |                                       |                   |   |                        |  |   |
| 25 Spud                                      | d Date                 | 26 Re                     | Ready Date                          | <del></del>                 | 27 T                               |                        | 28 PBT                                | CD                | <sup>29</sup> Perforat                  |                        | <del></del>                                  | <sup>36</sup> DHC, MC                       |
| 1/19/  | 9/00                   |                           | 3/21/00                             |                             | 9,91                               | 17'                    |                                       |                   | 9,634' 9,                               |                        |  | Disc,                                       |
|  | 31 Hole Size           |                           | 32 (                                | Casing & Tu                 |                                    |                        | 33 ,                                  | Depth Set         |   |                        | 34 Sacks                                     | Cement                                      |
|  | 17 1/2"                |                           | <del> </del>                        | 13 3/8",<br>8 5/8", 3       | <del></del>                        |                        |                                       | 445'<br>1,855'    |   |                        | 650<br>900                                   |   |
|  | 7 7/8"                 |                           |                                     | 5 1/2", 1                   |                                    |                        |                                       | 9,834'            |   |                        | 2,02   | <del></del>                                 |
| 11 F   |                        |                           |                                     | 2 7/8" T                    | ſBG                                |                        |                                       | 9,625'            |   |                        |  |   |
| VI. Well T                                   |                        |                           | - Pata                              | <del></del>                 | 27 Do                              |                        | 24                                    |                   | <u> </u>                                |                        |  |   |
| 3/24/0                                       | /00                    | 1                         | livery Date<br>4/00                 |                             | <sup>37</sup> Test Date<br>3/24/00 |                        | <sup>34</sup> Test Leng<br>24 HRS     |                   | <sup>39</sup> Tbg. Pre<br>2,025         |                        |  | Csg. Pressure                               |
| 41 Choke                                     | e Size                 | 42 O                      | Oil                                 | +                           | 43 Water                           | l.                     | 44 Gas                                |                   | 45 AOI                                  |                        | +  | 46 Test Method                              |
| 8.5/64                                       |                        | of the Oil Conser         |                                     | ١                           | 0                                  |                        | 1,000 MC                              | CF                |   |                        |  | F   |
| and that the inform                          | that the run           | of the Oil Conser         | rvation Division<br>complete to the | n have been<br>e best of my | ı compued .<br>y knowledge         | with<br>e and          | OI                                    | IL CO             | NSERVATI                                | ION DI                 | <b>IVISIO</b>                                | N   |
| pelief.<br>Signature:                        | 11.                    | Den.                      | , .                                 |                             |                                    | Approve                | and hor                               | JRIGIN            | VAL SIGNED                              | BY TH                  | M W. G                                       | žIJ <b>M</b>                                |
| <u> CBG</u>                                  | Carry Rowa             | Elle                      | <u> </u>                            |                             |                                    | Title:                 | <u> </u>                              | ASTRI             | ICT II SUPER                            | KVISOR                 | <u>.                                    </u> | 7 <b>4</b> •••                              |
|  | <i>[/</i>              |                           |                                     | <del></del>                 | <del></del>                        |                        |                                       |                   |   |                        |  |   |
|  | ing Technic            | cian                      |                                     |                             |                                    | Approve                | al Date:                              | -                 | MAY 10                                  | 2000                   |  |   |
| Date: 03/30/00                               |                        | 200                       | Phone: (2)                          |                             |                                    |                        |                                       |                   |   |                        |  |   |
| If this is a cna                             | age of operator        | or fill in the OGI        | RID number a                        | and name or                 | of the previ                       | ous operator           |                                       |                   |   |                        |  |   |
|  | Previous Or            | perator Signatur          |                                     |                             |                                    | Pri                    | inted Name                            |                   | <del></del>                             | The                    |  |   |
|  |                        |                           |                                     |                             |                                    | • • •                  | i i i i i i i i i i i i i i i i i i i |                   |   | Title                  | e  | Date  |
|  |                        |                           |                                     |                             |                                    |                        |                                       |                   |   |                        |  |   |