

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

**CONFIDENTIAL**

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**CONCHO RESOURCES INC.**

3. Address and Telephone No.  
**110 W. LOUISIANA STE 410; MIDLAND, TX 79701 (915) 683-7443**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1860' FNL & 1980' FWL, SEC. 14, 16S, 27E**

5. Lease Designation and Serial No.  
**NM 84851**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

**Carbon Valley '14' Federal #2**

9. API Well No.  
**3001530973**

10. Field and Pool, or Exploratory Area  
**Diamond Mound Morrow**

11. County or Parish, State  
**EDDY, NM**

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

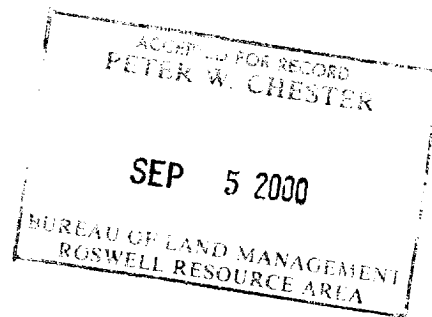
07/03/00 RIH W/ 3-7/8" BIT, 6 - 3-1/8" DC ON 2-3/8" TBG.

07/05/00 DRILLED CMT TO 8970'. TOH.

07/06/00 RIH W/ TCP GUNS, 1-X PKR, & 2-3/8" TBG. SET PKR @ 8170'. GUNS ON DEPTH TO PERF FROM 8762-71', 8794-8806', & 8834-44' (127 SHOTS).

07/07/00 SWABBED FFL 8300'. DROPPED BARS.

07-25-00 IP: TP 725, 611 MCF, 0 BO, 4 BW.



14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Production Analyst

Date 08/23/00

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

**RECEIVED**

**AUG 25 2000**

**BLM**

**ROSWELL, NM**