Form 3160-4 (July 1992)

## SUBMIT IN DUPLICATE. UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

(Secother instructions on reverse side)

FORM APPROVED OMB NO. 1004-0137 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

|                                       |                    | *                          |                |  |                                       |                          |                       | 1425 H                             |
|---------------------------------------|--------------------|----------------------------|----------------|--|---------------------------------------|--------------------------|-----------------------|------------------------------------|
| WELL CO                               | MPLETIC            | ON OR REC                  | OMP            | LETION I                               | REPORT AN                             | ID LOG*                  | 6. IF INDIAN, ALI     | OTTRE OR TRIBE NAME                |
| 1a. TYPE OF WE                        | LL:                | WRLL WE                    | s.L.L.         | DRY X                                  | Other                                 | <del></del>              | 7. UNIT AGREEME       | NT NAME                            |
| L TYPE OF COM                         |                    |                            | _              | <b>74. 429</b>                         |                                       |                          | -                     |                                    |
| WELL 🔀                                | OVER .             | EN DEED BY                 | CK []          | DIFF.<br>RENVR.                        | Other                                 |                          | 8. FARM OR LE         | ASE NAME, WELL NO                  |
| 2. NAME OF OPERA                      |                    |                            |                |  |                                       |                          |                       | ton Federal #                      |
| 3. ADDRESS AND                        |                    | USA Inc.                   |                | ······································ |                                       | 16696                    | 9. API WELL NO.       | ~~~                                |
| P.O. BOX                              |                    | <b>e no.</b><br>MIDLAND, T | v 70           | 710-0250                               | <u>a</u>                              | 15-685-571               | 30-015-30             | DOL. OR WILDCATO                   |
| 4. LOCATION OF WE                     |                    |                            |                |  |                                       |                          |                       | 16.79                              |
|                                       |                    | L (148 F                   |                |  |                                       | ·                        | Fren Mor              | OR BLOCK AND SURVEY                |
| At top prod. in                       |                    |                            |                | 2 CSE                                  | C ( )                                 |                          | OR AREA               |                                    |
| At total depth                        | -                  |                            |                |  |                                       |                          | Sec 35 T              | igs rie                            |
|                                       |                    |                            | 1              | 4. PERMIT NO.                          | DATE                                  | 188UED                   | 12. COUNTY OR         | 13. STATE                          |
|                                       |                    |                            |                |  | 7                                     | Izzla                    | EDDY                  | NM                                 |
| 5. DATE SPUDDED                       | 16. DATE T.        | D. REACHED   17.           | DATE COI       | IPL. (Ready t                          | o prod.)   18. ELI                    | EVATIONS (DF. RKS        |                       | . ELEY. CASINGREAD                 |
| 600                                   | 18/61              | 00                         |                |  |                                       | 404                      | ι՝                    |                                    |
| O. TOTAL DEPTH, MD                    | A TVD 21.          | PLUG, BACK T.D.,           | MD & TVD       | 22. IF MUL.                            | TIPLE COMPL.,                         | 23. INTERVALS            |                       | CABLE TOOLS                        |
| 15232,                                |                    |                            |                | -                                      |                                       |                          | 1 ×                   |                                    |
| 4. PRODUCING INTE                     | RVAL(S), OF T      | HIS COMPLETION-            | TOP, BO1       | TOM, NAME (I                           | MD AND TWD)*                          |                          |                       | 25. WAS DIRECTIONAL<br>SURVEY MADE |
|                                       |                    |                            |                |  |                                       | 262 <sup>1</sup> 2829303 | 7.                    | No                                 |
| S. TYPE ELECTRIC                      |                    |                            | _              | _                                      | (5)                                   | A .                      | 27.                   | WAS WELL CORED                     |
| C50C                                  | -DUL-1             | MLL -CN                    |                |  | / <u>X</u>                            |                          | `w\                   | No                                 |
| ۹.                                    |                    |                            |                |  | ort all stringspet                    |                          | <u></u>               |                                    |
| CASING SIZE/GRADE                     | WEIGHT,            | LB./FT. DEPT               | H SET (M       | HO HO                                  | LE SIZE                               | - "PRECEIVED             | EMENTING              | AMOUNT PULLED                      |
|                                       | <u></u>            |                            |                |  |                                       | OCD - ARTES              | SIA œ/                | -                                  |
|                                       | _                  |                            |                |  |                                       |                          | <del></del>           |                                    |
| · · · · · · · · · · · · · · · · · · · |                    |                            |                |  |                                       | <del>`.</del>            | .18                   |                                    |
| <del></del>                           | !                  | LINER REC                  | ORD            |  |                                       | 30. 91914                | TUBING RECORD         | <u> </u>                           |
| 6122                                  | TOP (MD)           | BOTTOM (M                  | D) BAC         | KS CEMENT*                             | SCREEN (MD)                           | SIZE                     | DEPTH SET (MD)        | PACKER SOT (MD)                    |
|                                       |                    |                            |                |  |                                       |                          |                       |                                    |
| . PERFORATION RE                      | CORD (Vaterna      | l size and numb            | en)            |  |                                       |                          |                       |                                    |
|                                       | (                  | .,                         | .,             |  | 1                                     |                          | CTURE, CEMENT SO      |                                    |
|                                       |                    |                            |                |  | DEPTH INTERV                          | AL (MD)                  | AMOUNT AND KIND OF    | MATERIAL USED                      |
|                                       |                    |                            |                |  |                                       |                          | <del> </del>          |                                    |
|                                       |                    |                            |                |  | -                                     |                          |                       |                                    |
|                                       |                    |                            |                |  |                                       |                          | <del></del>           | · <del></del>                      |
| 3.•                                   |                    |                            |                |  | DUCTION                               |                          |                       |                                    |
| ATB FIRST PRODUCT                     | PION               | RODUCTION METH             | op (Flowi      | ng, gas lift, p                        | umping—size and                       | type of pump)            | WELL STATE            | TUB (Producing or                  |
| ATB OF TRET                           | HOURS TES          | -                          |                |  | · · · · · · · · · · · · · · · · · · · |                          |                       | PAH                                |
|                                       | 10013 116          | TED CHOKE                  |                | PROD'N. FOR                            | OILBBL.                               | GAS-MCF.                 | WATER—BBL.            | GAS-OIL RATIO                      |
| LOW. TUBING PROCE.                    | CABING PRE         | SSURE CALCULA<br>24-HOUR   |                | 011BB1                                 | GAB-MCF.                              | WATE                     | RHBL. OIL             | GRAVITY-API (CORR.)                |
| 4. DISPOSITION OF                     | <br>GAB (Sold, use | for fuel, vented.          | etc.)          |  |                                       |                          | TEST WITNESSED        | TY                                 |
|                                       |                    | , ,                        | ,              |  |                                       |                          | 1241 WILLESSO         |                                    |
| 5. LIST OF ATTACE                     | IMENTS             |                            |                |  |                                       |                          | 1                     |                                    |
| 3160-5                                |                    | 5 (Z se                    | <del>(21</del> | Dev.                                   | Sur                                   |                          |                       |                                    |
| >. 1 Dereby certify                   | that the for       | egoing and attach          | ed Inform      | ation is comp                          | DAVID STEW                            | as determined fro<br>ART | m all available recor | ds                                 |
| SIGNED                                | /wi ()             |                            |                | TITLE _                                | REGULATORY                            | ANALYST                  | T) A William          | 8128100                            |

| SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all recoveries):  TOP  BOTTOM  DESCRIPTION, CONTENTS, ETC. |
|--|
| f porosity and contents thereof; cored intervals; and all sed, time tool open, flowing and shut-in pressures, and DESCRIPTION, CONTENTS, ETC.                        |
|  |
| GEOLOGIC MARKERS  MEAS. DEPTH  8680  14240  11858  |