Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minera's and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

NO.	 		 

P.O. Box 1980, Hobbs, NM 8824	O. Box 1980, Hobbs, NM 88240 2040 Pacheco St.						30-015-30997			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210						sIndicate Type of Lease				
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM	87410						eState Oil & Gas Lease	STATE X	FEE	
SUND	RY NOTIC	ES AND REPO	ORTS ON W	ELL	_S					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)						7Lease Name or Unit Agreement Name Spurck				
₁Type of Well: OIL WELL ☑	GAS WELL	C	OTHER							
aName of Operator SDX Resources, Inc.							₃Welt No. 9			
sAddress of Operator PO Box 5061, Midland,	TX 79704						ePool name or Wildcat Red Lake, QN-G			
4Well Location Unit Letter F	1800 F	eet From The	North		_ Line and	2310	Feet From The	West	Line	
Section	24	Township	178		ange	27E	NMPM	Eddy	County	
		₁₀Elevation 3490	(Show whether E	OF, R	RKB, RT, GR, etc.					
11 (	Check App	ropriate Box	to Indicate	Na	ture of Noti	ce, Rep	oort, or Other D	ata		
NOTIC	E OF INT	ENTION TO	<del>.</del>			SUBS	SEQUENT RE	PORT OF:		
PERFORM REMEDIAL WORK		PLUG AND AB	ANDON	]	REMEDIAL WO	RK		ALTERING CASIN	G	
TEMPORARILY ABANDON		CHANGE PLA	NS	]	COMMENCE DE	RILLING O	PNS.	PLUG AND ANBAN	IDONMENT	
PULL OR ALTER CASING	LL OR ALTER CASING CASING TEST AND CEM				INT JOB					
OTHER:				]	OTHER:					
12Describe Proposed or Comple work) SEE RULE 1103.	ted Operations	(Clearly state all perti	nent details, and	give	pertinent dates, ii	ncluding es	timated date of starting	any proposed		
Spud 12-1/4" hole 6/19/	00. Drill to 3	80'. Run 8-5/8" c	sg & set @ 37	75'.	Cmt w/325 sx	CIC. W	OC total of 18 hrs.			
Drill 7-7/8" hole to TD of	2980'. Reac	hed TD 6/24/00.								
Core: 2808, 2799, 2699	9, 2651, 262	7, 2558, 2530, 2	415, 2327, 22	18,	2198, 2085 2	047, 176	s4, 1679, 1670, 142	26, 1191, 930, 7	20, & 454'.	
Run 87 jts 5-1/2" J-55, 1	4# csg. Set	@ 2976'. Cmt w	//350 sx Lite +	300	0 sx Cl C. Circ	39 sx.	18	1920212223	g <sub>2</sub>	
Release Rig 9:00 am 6/2	25/00						12131415 G	SEP 2533 RECEIVED OCD - ARTESIA	<sub>0,16</sub> 27 <b>28293</b>	
							Ellor	637334857	/\$ <sup>0</sup> /	
I hereby certify that the inform	• . /	<del>+ + + + + + + + + + + + + + + + + + + </del>	>			y Tach		DATE 09-20-		
TYPE OR PRINT NAME BONNI	e Atwater	lami		_ TIT	LE Regulator	y 16011		TELEPHONE NO. 91		
(This space for State Use)			BGA	<del>* -</del>			<del></del>			
		SIGNED BY T	m w. Gum		TLE			SE DATE	P 2 2 200	
	<del>u J i r i e i u</del>	i supervisci	7	- '						