



Jo Ann Johnson
Sr. Property Analyst
Right of Way and Claims

Conoco Inc.
10 Desta Drive, Suite 649W
Midland, Texas 79705-4500
(915) 686-5515

April 12, 2000



State of New Mexico Land Office
Commissioner of Public Lands
P.O. Box 1148
Santa Fe, New Mexico 87504-1148

Attn: Ms. Debra Padilla, Right of Way Manager
Surface Resource Division

Re: **Application for Right of Way**
Chi Energy Iron Horse Fed Com #1
Section 4, T-17-S, R-28-E
Eddy County, New Mexico

Dear Ms. Padilla:

Enclosed you will find the above mentioned Application for Right of Way Easement along with Conoco Inc. Check No. 32149 in the amount of \$730.74 as payment in full for 32.84 rods at \$15.00 per rod less discount for a ten year term; and \$30.00 application fee and \$60.00 appraisal fee and including \$500.00 for the appurtenance.

Also included is a survey plat indicating the proposed route of the pipeline.

If you have any questions, please contact me at 915/686-5515.

Yours truly,

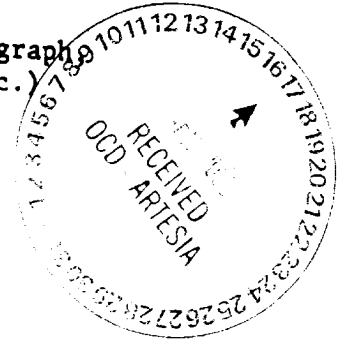
Jo Ann Johnson



NEW MEXICO STATE LAND OFFICE

APPLICATION FOR RIGHT-OF-WAY EASEMENT

(Highways, Roads, Telephone and Telegraph
Pipelines, Saltwater Disposal, etc.)



Commissioner of Public Lands
State Land Office
P.O. Box 1148
Santa Fe, New Mexico 87504-1148

Dear Commissioner:

Conoco Inc.

(Name of Applicant)

10 Desta Drive, Suite 649W

Midland, Texas 79705

(Address)

hereby applies for a right-of-way easement for construction and location of a 6" steel pipeline to transport natural gas and produced fluids across Section 4, T17S, R28E, Eddy Co., NM including a 6" valve setting and 4" meter run with EFM

(type of line or facility, for pipeline give o.d.)

It is requested that the right-of-way be 50 feet wide, as indicated on the attached two copies of survey maps or plats, which show in red, except for saltwater disposal applications, the survey centerline and the length of the right-of-way measured in rods. Also, enclosed is the legal description of the proposed right-of-way allocated by 40 acre tracts and a computation of the number of acres included in the proposed right-of-way.

If the right-of-way is desired for a period other than thirty-five years, state the duration for which the grant is sought and, if over thirty-five years, the reason why the longer period is necessary:

10 year term

One of the following is enclosed to cover payment for any damages that might accrue to the state land or improvements of a surface lessee:

☐ A bond in the amount of \$500 for a single right-of-way.

☒ A blanket bond in a minimum amount of \$2,500 is already on file with the State Land Office.

☐ Applicant desires to have bond waived by consent of the Commissioner of Public Lands. A waiver of property damage bond by the current surface lessee is enclosed.

Enclosed is a check in the amount of \$ 730.74 for 32.84 (~~XXXX~~) (acres) (rods) at \$ 15.00 per (~~XXXX~~) (rod), plus \$30.00 application fee and \$60.00 appraisal fee; less discount for 10 year term plus \$500 for appurtenance
The approximate dates for construction of facilities on the right of way are from date of grant to 30 days thereafter

Applicant covenants and agrees to abide by all laws and regulations of the Land Office and to hold harmless, indemnify, and defend the Commissioner, his agents and lessees, in their official and individual capacities of and from any and all liability, claims, losses, or damages arising out of or alleged to arise out of or indirectly connected with operations under any grant made by the Commissioner.

Applicant

By: Jo Ann Johnson

Title: Jo Ann Johnson, Sr. Property Analyst

(Acknowledgements on Reverse Side)

ACKNOWLEDGEMENT FOR CORPORATIONS

STATE OF TEXAS

COUNTY OF MIDLAND

) ss.)

The foregoing instrument was acknowledged before me this 12 day of April, 2000, by Jo Ann Johnson, Sr. Property Analyst

(Name of Officer)

(Title of Officer)

Delaware

(Name of Corporation Acknowledging)

(State of Incorporation)

corporation, on behalf of said corporation.

My Commission expires:

8-19-2000

NOTARY PUBLIC

TERRY L. MANNING
MY COMMISSION EXPIRES
August 19, 2000

ACKNOWLEDGEMENT FOR NATURAL PERSONS

STATE OF NEW MEXICO

COUNTY OF

) ss.)

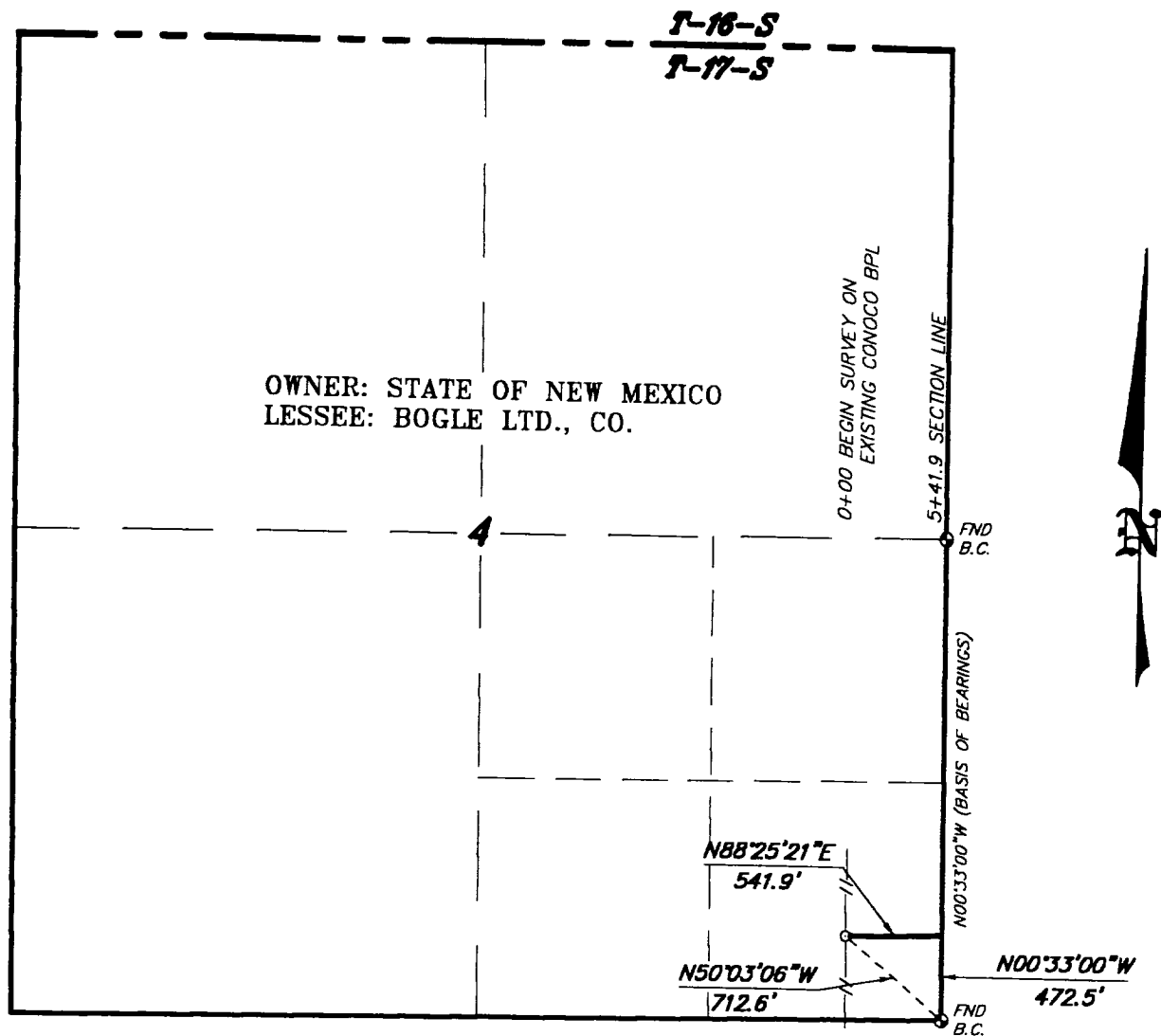
The foregoing instrument was acknowledged before me this day of

19

My Commission expires:

NOTARY PUBLIC

SECTION 4, TOWNSHIP 17 SOUTH, RANGE 28 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

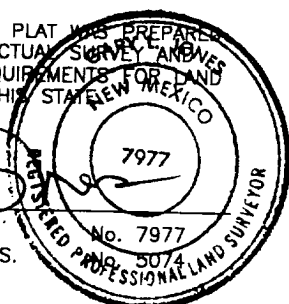
A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 4, TOWNSHIP 17 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY.

BEGINNING AT A POINT WHICH LIES N.50°03'06"W., 712.6 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 4; THENCE N.88°25'21"E., 541.9 FEET TO A POINT ON THE EAST SECTION LINE WHICH LIES N.00°33'00"W., 472.5 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 4. SAID STRIP OF LAND BEING 541.9 FEET OR 32.84 RODS IN LENGTH AND CONTAINING 0.37 ACRES, MORE OR LESS, AND BEING ALLOCATED BY FORTIES AS FOLLOWS.

SE/4 SE/4 32.84 RODS OR 0.37 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.

GARY L. JONES N.M. P.S.
TEXAS P.L.S.



BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 0193

Drawn By: K. GOAD

Date: 04-03-2000

Disk: KJG #122 - CON0193A.DWG

1000 0 1000 2000 FEET

CONOCO INC.

REF: PROPOSED PIPELINE TO THE CHI ENERGY-IRON HORSE FED. COM. #1

A PIPELINE CROSSING STATE LAND IN
SECTION 4, TOWNSHIP 17 SOUTH, RANGE 28 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 03-29-2000

Sheet 1 of 1 Sheets