

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Gas
☒ Well
☐ Other

2. Name of Operator

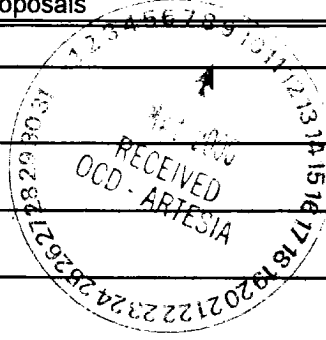
Chi Operating, Inc.

3. Address and Telephone No.

P.O. Box 1799 Midland, Texas 79702

4. Location of Well (Footage, T., R., M., or Survey Description)

Section 3 T17S, R28E
990' FSL & 660' FWL



5. Lease Designation and Serial No.

LC-061465(B)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Iron Horse Federal Com. #1

9. API Well No.

30-015-31023

10. Field and Pool, or Exploratory Area

Wildcat Morrow

11. County or Parish, State

Eddy

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

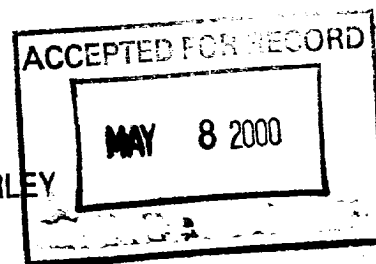
- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | |
|--|--|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| <input type="checkbox"/> Other | <input type="checkbox"/> Dispose Water |
- (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded well on 3/28/00. Drilled 17 1/2" hole to 436'. Set 13 3/8"-48# @ 436' & cmt'd w/300 sks lead, 125 sks of tail, circ. 75 sks. Drld 11" hole to 2045'. Set 8 5/8" 24# @ 2045. Cmt'd w/400 sks of lead & 200 sks tail. Circ. 60 sks. Drld. 7 7/8" hole to 10090'. Set 5 1/2"-17#-N-80 @ 10,090. Cmt'd w/1250 sks lead & 425 sks of tail. Circ 222 sks. Released rig 4/28/00. Will start completion ASAP.



(ORIG. SGD.) GARY GOURLEY

14. I hereby certify that the foregoing is true and correct

Signed

Title

Engineer

Date

5/2/00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side