Form 3160-5 (June 1990)			FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993
			5. Lease: Designation and Serial No. NM025527
Do not use this for Us	6. If Indian, Allottee or Tribe Name		
	7. If Unit or CA, Agreement Designation 25541		
1. Type of Well Oil Gat Well Wci 2. Name of Operator	8. Well Name and No. BERRY FEDERAL #34		
SDX RESOURCES	9. AFI Well No. 30-015-31113		
P. O. BOX 5061 MIDLAND, TX 79704 (915) 685-1761 4. Location of Weil (Footage, Sec., T., R., M., or Survey Description)			10. Field and Pool, or Exploratory Area RED LAKE, QN-GB-SA
1860' FNL 1850' FEL UNIT G, SEC. 23, T17S, R27E			11. County or Parish, State EDDY COUNTY, NM
12. CHECK	APPROPRIATE BOX(s) TO I	NDICATE NATURE OF NOTICE, REPORT, O	R OTHER DATA
TYPE OF	SUBMISSION	TYPE OF ACTION	
Notice (of intent	Abandonment Recompletion	Change of Plans
Subseq	uent Report	Plugging Back Casing Repair	Non-Routine Fracturing
Final Abandonment Notice		Attering Casing Other ALTER AS SPECIFIED BELOW	Conversion to Injection Dispose Water Nate: Roper result of milliple completen on Well Completen or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all perinet details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to this work.)*

Change V-Door to East and change reserve / working pits to North.

14. I hereby control that the foregoing is true and correct	and a subscription of the strategy and the subscription of the strategy and the subscription of the subscr	a aantaa ay aa ahaa ahaa ahaa ahaa ahaa ahaa				
Signed(This space for Foderal or State office use)	Title Vice President	Date 05/08/20				
Approved by	Tide	Date				
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and witfully to make to any department or egency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.						
and the second						
"See Instruction on Reverse Side						