

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO. 30-015-31123
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: No Bluff "36" State Com
8. Well No. 2
8. Pool name or Wildcat Wildcat (Mississippian)
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3634' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>
2. Name of Operator Southwestern Energy Production Company
3. Address of Operator 2350 N. Sam Houston Parkway East, Suite 300 - Houston, TX 77032
4. Well Location Unit Letter <u>H</u> : <u>1980</u> feet from the <u>N</u> line and <u>760</u> feet from the <u>E</u> line Section <u>36</u> Township <u>17S</u> Range <u>27E</u> NMPM <u>Eddy</u> County

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>
SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03/19/01 thru 03/20/01

Set 20" conductor to 40'. Cmt to surf w/ready mix. Spud @ 9:00 CST on 03/19/01. Drl to 425'. Run 10 jts -13-3/8" 48#, H-40 csg to 425'. Cmt w/465 sx Class C + 2% S1 + 0.25 pps D29. Circ to surf. WOC 18 hrs. Tst csg. OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Vonnie J. Cermin TITLE Drilling Technician DATE 03/21/01
Type or print name Vonnie J. Cermin Telephone No. 281-618-4739

(This space for State use)
ORIGINAL SIGNED BY TIM W. GUM
DISTRICT IV SUPERVISOR

APPROVED BY Tim W. Gum TITLE District IV Supervisor DATE APR 25 2001

Conditions of approval, if any: