

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-31140

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

Lease Name or Unit Agreement Name
Empire "25" State

Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

Name of Operator
Mewbourne Oil Co.

Well No.
1

Address of Operator
P.O. Box 5270, Hobbs, NM 88241

Pool name or Wildcat
Empire South (Morow)

Well Location

Unit Letter G : 1980 Feet From The North Line and 1980 Feet From The East Line

Section 25 Township 17S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3691 GL

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/23/00: Spud 17-1/2" hole @ 9:30 pm

5/24/00: Drilled 17-1/2" hole to 365'. Ran 8 joints 13-3/8" 48# H-40 ST&C casing to 365'. Cemented with 160 sacks 35:65:6 + 2% CaCl2 + .25#/sx CF 2.01 yd 12.4 ppg. Tail end w/ 200 sx "C" + 2% CaCl2 1.34 yd @ 14.8 ppg. Plug down @ 9:15 am. Held OK. Circ 73 sx to pit. Test BOP & Csg to 500#.

5/29/00: Drilled 12-1/4" hole to 2605'. Ran 61 joints 8-5/8" 32# J-55 ST&C Csg to 2605'. Cmt w/ 975 sx 35:65:6 Poz C Cmt + .25#/sk CF + 5#/sk salt. 2.08 YD & 12.4# ppg. Tailend w/ 200 sks Class "C" + 2% CaCl2. 1.34 YD @ 14.8# ppg. Plug down @ 3:45 am. Circ 105 sks to pit.

5/30/00: Tested Csg to 3000#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

N.M. Young District Manager

DATE 07-17-00

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

APPROVED BY

For record only BAJ

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUL 24 2000