

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-015-31140
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Empire "25" State
Well No. 1
Pool name or Wildcat Empire South (Morow)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG A WELL OR TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
Name of Operator Mewbourne Oil Co.	
Address of Operator P.O. Box 5270; Hobbs, NM 88241	
Well Location Unit Letter <u>G</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>25</u> Township <u>17S</u> Range <u>28E</u> NMPM <u>Eddy</u> County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3691 GL	

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/27/00: Drilled 7-7/8" hole to 10,851'. TD well @ 4:00 pm.

6/30/00: Ran 19 joints 5-1/2" 17# S95/P110 LT&C Csg and 239 joints 5-1/2" 17# N-80 LT&C Csg. Cemented w/ 1st stage: 800sx Super H Modified 15.61.11 yd. w/ .6% FL52 + 2#/sk salt + 5#/sk Gilsonite. Mixed @ 13.6#/gal w/ 1.48 yd. PD @ 1:00 pm. Open DV Tool & circ 113 sks to pit. Circ total of 6 hrs between stages. 2nd stage: 875 sks 35.65.6 Poz "C" w/ .3% FL52 + 5#/sk salt + .25#/sk CF. Mixed @ 12.7 #/gal w/ 1.94 yd. Tailed w/ 100 sks 'H'. Mixed @ 15.6 #/gal w/ 1.18 yd. PD @ 8:30 pm. RR @ 2:45 am 7/1/2000.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE N.M. Young District Manager DATE 07-18-00

TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM TITLE _____ DATE JUL 24 2000
DISTRICT II SUPERVISOR
CONDITIONS OF APPROVAL, IF ANY: